

STATE OF NEVADA  
**PROOF OF APPROPRIATION OF WATER**

(Statutory vested water rights are those with a priority date prior to: March 1, 1905 for All Surface Sources; March 22, 1913 for Underground Artesian Waters; March 25, 1939 for Underground Percolating Water)

USE(S):

Primary (Please select only one):

Irrigation	<input type="checkbox"/>	Stock water	<input checked="" type="checkbox"/>	Mining and Milling	<input type="checkbox"/>	Domestic	<input type="checkbox"/>
Municipal	<input type="checkbox"/>	Industrial	<input type="checkbox"/>	Quasi-Municipal	<input type="checkbox"/>	Commercial	<input type="checkbox"/>
Federal Reserved Right	<input type="checkbox"/>	Other (OTH) _____					

Secondary (Select all that may be applicable):

Stock water	<input type="checkbox"/>	Domestic	<input type="checkbox"/>
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NAME OF CLAIMANT Bertrand and Jill Paris

Address 674 Wilson Avenue City of Battle Mountain County of Lander

State of Nevada Telephone No. \_\_\_\_\_ Email Address \_\_\_\_\_

1. Source of water Camp Spring  
Name of natural water source (use separate proofs for each major source such as a spring, creek, river or underground)

2. The means of diversion water flows naturally from the spring into its natural channel  
Dam and ditch, pipeline, flume, natural channel, underground, etc.

3. The water is diverted from the following point(s):  
SE 1/4 Section 7, T. 25 N., R. 40 E., M. D. B. & M.

(List all points of diversion from the source, attaching a sheet if necessary. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner for any other use than stock water. If on unsurveyed land, it should be stated.)

4. The date of construction of the ditch or other works was begun 1880  
and completed 1880

5. The nature of the claimant's title to the land upon which the source of water and place of use is located:  
Deed from E. E. Starrett to W. T. Jenkins, please see Chain of Title submitted for V 10000.  
Patented, deeded, public domain with grazing permit, etc.

6. The claimant's water right was / was not recorded in the office of the County Recorder of  
(circle one)  
Humboldt County, at Page 195 of Book 27 of \_\_\_\_\_

7. The amount of water diverted for the claim's purpose has been measured at  
0.05 cubic feet per second.  
448.83 gallons per minute equals 1 cubic feet per second

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8. The place of use location (For Irrigation, skip question #8 and proceed to Question #12):

SE 1/4 ~~8E~~ Section 7, T. 25 N., R. 40 E., M. D. B. & M.

PK  
3/2/2014  
per  
ema

(List all places of use for the primary and any secondary purposes being claimed, attaching additional sheet(s) as needed. Describe them as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated. If the watering of livestock is accomplished by utilizing the natural stream channel, then describe the 40-acre legal subdivision at the beginning (upstream point) and the legal subdivision at the end of the stream reach.)

**QUESTIONS REGARDING WATERING OF LIVESTOCK**

9. The approximate number of animals watered by the claimant during the first year of 1880 was \_\_\_\_\_ Year  
7000 cattle    --- horses    33,000 sheep    \_\_\_\_\_ other (describe in remarks)

The watering was conducted during each of the following months: January 1 through December 31

10. The approximate number of animals watered by the claimant in subsequent years was:  
500 cattle    \_\_\_\_\_ horses    \_\_\_\_\_ sheep    \_\_\_\_\_ other (describe in remarks)

11. The water is impounded in \_\_\_\_\_  
Trough(s), tank(s), pool(s), reservoir, natural channel, etc

**QUESTIONS WITH REGARD TO IRRIGATION**

12. The date of survey of ditch, canal, or pipe line was \_\_\_\_\_

13. The dimensions of the ditch or canal as originally constructed were: Width on bottom \_\_\_\_\_ feet, width on top \_\_\_\_\_ feet, depth \_\_\_\_\_ feet, for \_\_\_\_\_ lineal feet of improvement, on a grade of \_\_\_\_\_ feet per thousand feet. If conduit has been since enlarged, complete questions 16 & 17.

14. The dimensions and type of pipeline as originally constructed were: Diameter of \_\_\_\_\_ inches with a type of pipe of \_\_\_\_\_ for \_\_\_\_\_ feet in length.  
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

If conduit has been since enlarged, complete questions 16 & 17.

15. The conduit has / has not been enlarged.  
(circle one)

16. The work of enlargement of the ditch, canal or pipeline commenced \_\_\_\_\_ and completed \_\_\_\_\_

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**ADDITIONAL SUPPORTING REMARKS REGARDING THIS PROOF'S FILING**

Claimant bases his claim of vested right, on Camp Spring, on Chain of Title submitted for V - 10000. This right is part of the Jersey Valley Adjudication, presently before the State Engineer. The Chain of Title under the above Proof references the Fish Creek Mountains grazing allotment; the name has since been changed to the Cottonwood allotment, please see attached documentation.

Coordinates for spring location: NAD 83 40.052851, -117.515747

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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by

Sam E. Monteleone are full and correct to the best of their knowledge and belief.  
(Name)

The Claimant has given Sam E. Monteleone the authority to act as his agent in filing this Proof.

If proof is not made by the claimant, deponent shall state on this line by virtue of what authority they represent the claimant.

Name Sam E. Monteleone Signature *Sam E. Monteleone*  
(Please type or print name) (Please sign in the presence of a Notary Public)

Address 2426 Haida Court State of Reno ZIP Code 89506

Telephone Number 775-843-4419 Email Address oldnevadanwater@gmail.com

State of Nevada

County of Carson City

Subscribed and sworn to before me on 1/20/16  
(Date)

by Sam E. Monteleone

*Susan Cox*

Signature of Notary Public Required



Notary Stamp or Seal Required

**THE FILING FEE IS \$120 FOR FILING EACH PROOF OF APPROPRIATION FORM, WITH THE EXCEPTION OF THE EXCLUSIVE FILING FOR A STOCK WATER CLAIM, WHICH HAS A \$60 FILING FEE.**

**UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
ALLOTMENT MASTER REPORT  
NV20015 COTTONWOOD**

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Office: LLNVB01000 MOUNT LEWIS FO  
 Allotment Number & Name: 20015 COTTONWOOD  
 Allotment Group:  
 Management Plan Type:  
 Management Plan Implemented Date:  
 Management Status Code: 1 IMPROVE CATEGORY  
 Ephemeral Ecosystems:  
 Grazing Availability: Y YES  
 Decision:

**Land Information**

Ownership	Acres	AUMS	Internal Office Use			
Public Land:	99,629	5,683	Field 1: AREA 1	Field 5:	NV0311	
Other Federal:	0	0	Field 2:	Field 6:		
State:	0	0	Field 3:	Field 7:		
Private:	10,468	0	Field 4:	Field 8:		
<b>Total:</b>	<b>110,097</b>	<b>5,683</b>	Distribution: OKAY			

**Pastures**

- |                    |             |                 |
|--------------------|-------------|-----------------|
| 1 ANTELOPE EAST    | 2 CENTER    | 3 NORTH         |
| 4 GAP              | 5 SOUTH     | 6 CAIN          |
| 7 NORTH AND CENTER | 8 SOUTHEAST | 9 SE & CENTER   |
| 10 NORTH & CENTER  | 11 ALL      | 12 NORTH & EAST |
| 13 WEST & SOUTH    |             |                 |

**Type Land Summary**

Code	Description	Level	Acres %	AUMS %	Fund Symbol	Exec Order	Office Acres %	State Acres %	County Acres %
01	PL 03		100	100	145032	0			
NV088	MOUNT LEWIS FO	Office					100		
NV	NEVADA	State						100	
NV015	LANDER	County							100

**Authorization Cross Reference**

Authorization Office	Authorization Number	Operator Name	Active AUMS	Suspended AUMS	Permitted Use
LLNVB01000	2706008	ELLISON RANCHING CO.	903	0	903
LLNVB01000	2706017	BERTRAND AND JILL PARIS	4,746	0	4,746
			<b>5,649</b>	<b>0</b>	<b>5,649</b>

**Allotment Terms and Conditions**

The terms and conditions displayed below are printed on selected documents for permittees or lessees authorized grazing use of this allotment. Mandatory and other terms and conditions are also included on grazing authorizations for this allotment. The documents on which these terms and conditions may be printed include permits, leases, exchange-of-use agreements, applications and bills.

Terms and Conditions