

STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER

(Statutory vested water rights are those with a priority date prior to: March 1, 1905 for All Surface Sources; March 22, 1913 for Underground Artesian Waters; March 25, 1939 for Underground Percolating Water)

USE(S):

Primary (Please select only one):

Irrigation	<input type="checkbox"/>	Stock water	<input checked="" type="checkbox"/>	Mining and Milling	<input type="checkbox"/>	Domestic	<input type="checkbox"/>
Municipal	<input type="checkbox"/>	Industrial	<input type="checkbox"/>	Quasi-Municipal	<input type="checkbox"/>	Commercial	<input type="checkbox"/>
Federal Reserved Right	<input type="checkbox"/>	Other (OTH) _____					

Secondary (Select all that may be applicable):

Stock water	<input type="checkbox"/>	Domestic	<input type="checkbox"/>
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NAME OF CLAIMANT Bertrand and Jill Paris

Address 674 Wilson Avenue City of Battle Mountain County of Lander

State of Nevada Telephone No. 775-635-9589 Email Address bert.paris@sbcglobal.net

1. Source of water White Rock Spring
Name of natural water source (use separate proofs for each major source such as a spring, creek, river or underground)

2. The means of diversion water flows naturally from the spring into its natural channel
Dam and ditch, pipeline, flume, natural channel, underground, etc.

3. The water is diverted from the following point(s):
Unsurveyed SE 1/4 NE 1/4 Section 7, T. 25 N., R. 40 E., M. D. B. & M.

*DIT
3/2/2016
per
email*

(List all points of diversion from the source, attaching a sheet if necessary. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner for any other use than stock water. If on unsurveyed land, it should be stated.)

4. The date of construction of the ditch or other works was begun 1880
 and completed 1880

5. The nature of the claimant's title to the land upon which the source of water and place of use is located:
Deed from E. E. Starrett to W. T. Jenkins, please see Chain of Title submitted for V 10000.
Patented, deeded, public domain with grazing permit, etc.

6. The claimant's water right was / ~~is~~ recorded in the office of the County Recorder of
(circle one)
Humboldt County, at Page 195 of Book 27 of _____.

7. The amount of water diverted for the claim's purpose has been measured at
0.05 cubic feet per second.
448.83 gallons per minute equals 1 cubic feet per second

*Antelope Valley
4-57
La*

8. The place of use location (For Irrigation, skip question #8 and proceed to Question #12):

Unsurveyed SE 1/4 ~~NE~~ Section 7, T. 25 N., R. 40 E., M. D. B. & M.

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3/2/2016
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(List all places of use for the primary and any secondary purposes being claimed, attaching additional sheet(s) as needed. Describe them as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated. If the watering of livestock is accomplished by utilizing the natural stream channel, then describe the 40-acre legal subdivision at the beginning (upstream point) and the legal subdivision at the end of the stream reach.)

QUESTIONS REGARDING WATERING OF LIVESTOCK

9. The approximate number of animals watered by the claimant during the first year of 1880 was
Year
7000 cattle --- horses 33,000 sheep _____ other (describe in remarks)

The watering was conducted during each of the following months: January 1 through December 31

10. The approximate number of animals watered by the claimant in subsequent years was:
500 cattle _____ horses _____ sheep _____ other (describe in remarks)

11. The water is impounded in _____
Trough(s), tank(s), pool(s), reservoir, natural channel, etc.

QUESTIONS WITH REGARD TO IRRIGATION

12. The date of survey of ditch, canal, or pipe line was _____

13. The dimensions of the ditch or canal as originally constructed were: Width on bottom _____ feet, width on top _____ feet, depth _____ feet, for _____ lineal feet of improvement, on a grade of _____ feet per thousand feet. If conduit has been since enlarged, complete questions 16 & 17.

14. The dimensions and type of pipeline as originally constructed were: Diameter of _____ inches with a type of pipe of _____ for _____ feet in length.
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

If conduit has been since enlarged, complete questions 16 & 17.

15. The conduit has / has not been enlarged.
(circle one)

16. The work of enlargement of the ditch, canal or pipeline commenced _____ and completed _____

ADDITIONAL SUPPORTING REMARKS REGARDING THIS PROOF'S FILING

Claimant bases his claim of vested right, on White Rock Spring, on Chain of Title submitted for V - 10000. This right is part of the Jersey Valley Adjudication, presently before the State Engineer. The Chain of Title under the above Proof references the Fish Creek Mountains grazing allotment; the name has since been changed to the Cottonwood allotment, please see attached documentation.

Coordinates for spring location: NAD 83 40.050492, -117.515762

RECEIVED
STATE ENGINEER'S OFFICE
NOV 20 11:00

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by

Sam E. Monteleone are full and correct to the best of their knowledge and belief.
(Name)

The Claimant has given Sam E. Monteleone the authority to act as his agent in filing this Proof.

If proof is not made by the claimant, deponent shall state on this line by virtue of what authority they represent the claimant.

Name Sam E. Monteleone Signature [Signature]
(Please type or print name) (Please sign in the presence of a Notary Public)

Address 2426 Haida Court State of Reno ZIP Code 89506

Telephone Number 775-843-4419 Email Address oldnevadanwater@gmail.com

State of Nevada

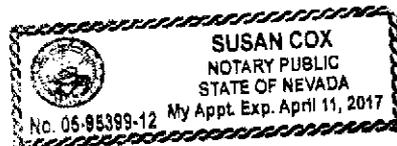
County of Carson City

Subscribed and sworn to before me on 1/20/16
(Date)

by Sam E. Monteleone

[Signature]

Signature of Notary Public Required



Notary Stamp or Seal Required

THE FILING FEE IS \$120 FOR FILING EACH PROOF OF APPROPRIATION FORM, WITH THE EXCEPTION OF THE EXCLUSIVE FILING FOR A STOCK WATER CLAIM, WHICH HAS A \$60 FILING FEE.