Proof No. **V-10814**

AMENDED

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER

(Statutory vested water rights are those with a priority date prior to: March 1, 1905 for All Surface Sources; March 22, 1913 for Underground Artesian Waters; March 25, 1939 for Underground Percolating Water)

USE(S):.

Primary (Please select only one):

Irrigation	☐	Stock water	☑	Mining and Milling	☐	Domestic	☐
Municipal	☐	Industrial	☐	Quasi-Municipal	☐	Commercial	☐

Federal Reserved Right ☐ Other (OTH) _____

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Secondary (Select all that may be applicable):

Stock water ☐ Domestic ☐

NAME OF CLAIMANT Robert F. Beck and Karen A. Beck, trustees of the Beck Family Trust dated 04-19-2005

Address 289 La Costa Avenue City of Dayton County of Lyon

State of Nevada Telephone No. 775-346-0572 Email Address rbecknet@gmail.com

---

1. Source of water Upper Torre SW Spring

Name of natural water source (use separate proofs for each major source such as a spring, creek, river or underground)

2. The means of diversion Collection system, pipeline and natural channel

Dam and ditch, pipeline, flume, natural channel, underground, etc.

3. The water is diverted from the following point(s):

Within the NE¼ SW¼ of Section 25, Township 20 North, Range 54 East M.D.M., at a point from which the Northwest corner of Section 21, Township 20 North, Range 54 East M.D.M., bears North 63° 13' 31" West a distance of 19,889 feet.

(List all points of diversion from the source, attaching a sheet if necessary. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner for any other use than stock water. If on unsurveyed land, it should be stated.)

4. The date of construction of the ditch or other works was begun _____

and completed specific dates unknown but most likely late 1920's to early 1930's

5. The nature of the claimant's title to the land upon which the source of water and place of use is located:

Possessory interest prior to land being patented and then subsequently deeded to current owner.

Patented, deeded, public domain with grazing permit, etc.

6. The claimant's water right was / (was not) (circle one) recorded in the office of the County Recorder of _____ County, at Page _____ of Book _____ of _____.

7. The amount of water diverted for the claim's purpose has been measured at

0.03 cubic feet per second.

448.83 gallons per minute equals 1 cubic feet per second

8. The place of use location (For Irrigation, skip question #8 and proceed to Question #12):
Within the NE¼ SW¼ of Section 25, Township 20 North, Range 54 East M.D.M.

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(List all places of use for the primary and any secondary purposes being claimed, attaching additional sheet(s) as needed. Describe them as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated. If the watering of livestock is accomplished by utilizing the natural stream channel, then describe the 40-acre legal subdivision at the beginning (upstream point) and the legal subdivision at the end of the stream reach.)

QUESTIONS REGARDING WATERING OF LIVESTOCK

9. The approximate number of animals watered by the claimant during the first year of 1886 (Year) was

100 cattle _____ horses 500 sheep _____ other (describe in remarks)

The watering was conducted during each of the following months: January 1 thru December 31

10. The approximate number of animals watered by the claimant in subsequent years was:

** cattle _____ horses ** sheep _____ other (describe in remarks)

11. The water is impounded in Collection system piped to troughs with overflow to natural channel and pools
(Trough(s), tank(s)s, pool(s), reservoir, natural channel, etc.)

QUESTIONS WITH REGARD TO IRRIGATION

12. The date of survey of ditch, canal, or pipe line was _____

13. The dimensions of the ditch or canal as originally constructed were: Width on bottom _____ feet, width on top _____ feet, depth _____ feet, for _____ lineal feet of improvement, on a grade of _____ feet per thousand feet. If conduit has been since enlarged, complete questions 16 & 17.

14. The dimensions and type of pipeline as originally constructed were: Diameter of _____ inches with a type of pipe of _____ for _____ feet in length.
(Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe)

If conduit has been since enlarged, complete questions 16 & 17.

15. The conduit has / has not (circle one) been enlarged.

16. The work of enlargement of the ditch, canal or pipeline commenced _____
and completed _____

17. The dimensions of the enlarged ditch or canal are: Width on bottom _____ feet, width on top _____ feet, depth _____ feet, for _____ lineal feet of improvement, on a grade of _____ feet per thousand feet.

18. The dimensions of the enlarged pipeline are: Diameter of _____ inches with a type of pipe of _____ for _____ lineal feet in length.
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

19. The claimant is / is not (circle one) the owner in the above-described conduit.

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_____
If claimant is an owner in the conduit, state interest held on this line.

20. Crop(s) of _____
(e.g. alfalfa, native hay, grain, orchard, meadow or diversified pasture)
have been grown upon the land(s) irrigated.

21. The season of use for irrigation is typically from _____ to _____ of each year. The average number of cuttings in a year is typically _____ cuttings and the maximum number of cuttings in a year is _____ cuttings.

22. The water claimed has / has not (circle one) been used for irrigation each and every year since the right was initiated.

23. The years during which no water was used for irrigation or during which the full water right was not used were (If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary):

_____

24. The characteristics of the soil are _____
Sandy, gravelly, loam

25. The minimum flow needed to push the diverted water over the claimed place of use in an average year is _____ cubic feet per second. The quantity of water used to irrigate the claimed place of use during an average irrigation season is _____ acre-feet per annum.

26. The maximum flow diverted to the claimed place of use in an irrigation season is _____ cubic feet per second.

27. List the year of priority for acreages irrigated prior to March 1, 1905, from all points of diversion previously described, with their corresponding subdivision. (Attach additional sheets as needed.)

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Date	Acres		Quarter-Quarter		Section		Township		Range	
_____	_____	acres in the	_____	of Sec.	_____	, T.	_____	(N./S.), R. (circle one)	_____	E.
_____	_____	acres in the	_____	of Sec.	_____	, T.	_____	(N./S.), R. (circle one)	_____	E.
_____	_____	acres in the	_____	of Sec.	_____	, T.	_____	(N./S.), R. (circle one)	_____	E.
_____	_____	acres in the	_____	of Sec.	_____	, T.	_____	(N./S.), R. (circle one)	_____	E.
_____	_____	acres in the	_____	of Sec.	_____	, T.	_____	(N./S.), R. (circle one)	_____	E.
_____	_____	acres in the	_____	of Sec.	_____	, T.	_____	(N./S.), R. (circle one)	_____	E.
_____	_____	acres in the	_____	of Sec.	_____	, T.	_____	(N./S.), R. (circle one)	_____	E.
_____	_____	acres in the	_____	of Sec.	_____	, T.	_____	(N./S.), R. (circle one)	_____	E.
_____	_____	acres in the	_____	of Sec.	_____	, T.	_____	(N./S.), R. (circle one)	_____	E.
_____	_____	acres in the	_____	of Sec.	_____	, T.	_____	(N./S.), R. (circle one)	_____	E.
_____	_____	acres in the	_____	of Sec.	_____	, T.	_____	(N./S.), R. (circle one)	_____	E.
_____	_____	acres in the	_____	of Sec.	_____	, T.	_____	(N./S.), R. (circle one)	_____	E.
_____	_____	acres in the	_____	of Sec.	_____	, T.	_____	(N./S.), R. (circle one)	_____	E.
_____	_____	acres in the	_____	of Sec.	_____	, T.	_____	(N./S.), R. (circle one)	_____	E.
_____	_____	acres in the	_____	of Sec.	_____	, T.	_____	(N./S.), R. (circle one)	_____	E.
_____	_____	acres in the	_____	of Sec.	_____	, T.	_____	(N./S.), R. (circle one)	_____	E.
_____	_____	acres in the	_____	of Sec.	_____	, T.	_____	(N./S.), R. (circle one)	_____	E.
_____	_____	acres in the	_____	of Sec.	_____	, T.	_____	(N./S.), R. (circle one)	_____	E.
_____	_____	acres in the	_____	of Sec.	_____	, T.	_____	(N./S.), R. (circle one)	_____	E.
_____	_____	acres in the	_____	of Sec.	_____	, T.	_____	(N./S.), R. (circle one)	_____	E.

ADDITIONAL SUPPORTING REMARKS REGARDING THIS PROOF'S FILING

For the 1886 priority claimed under question 9, see attached supporting remarks for exhibit 1 and exhibit 1 which establishes a 1886 priority for the watering of 100 head of cattle and 500 head of sheep.

**Response to Question No. 10

See attached supporting remarks for exhibit 2 through 5. For 1887 through the years prior to 1905 (see exhibits 2 through 5) for the watering of 100 head of cattle and 4,000 head of sheep. For the years 1905 to about 1987 (see exhibits 2 through 5) for the watering of 100 head of cattle and 4,000 head of sheep. For the years 1988 to present the use has been for the watering of approximately 350 head of cattle and 1,900 head of sheep.

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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by

Beck Family Trust dated 04-19-2005 are full and correct to the best of their knowledge and belief.
(Name)

If proof is not made by the claimant, deponent shall state on this line by virtue of what authority they represent the claimant.

Name Robert Beck, Trustee Signature
(Please type or print name) (Please sign in the presence of a Notary Public)

Address 289 La Costa Avenue State of NV ZIP Code 89403

Telephone Number 775-346-0572 Email Address rbecknet@gmail.com

State of Nevada
County of Carson city

Subscribed and sworn to before me on 4/21/16
(Date)

by Robert Beck

Signature of Notary Public Required

NOTARY PUBLIC
STATE OF NEVADA
County of Carson
GABRIEL ACEBEDO
No: 08-6392-3
My Appointment Expires APR. 21, 2016

Notary Stamp or Seal Required

THE FILING FEE IS $120 FOR FILING EACH PROOF OF APPROPRIATION FORM, WITH THE EXCEPTION OF THE EXCLUSIVE FILING FOR A STOCK WATER CLAIM, WHICH HAS A $60 FILING FEE.

Additional supporting remarks regarding this Proof's filing:

Exhibit No. 1. Copy of claim of vested right V-02889 with affidavit, claiming sufficient water for 100 head of cattle and 500 head of sheep. The spring appurtenant to claim V-02889 is located in proximity to this claim and is appurtenant to the same historical ranching operation currently owned and operated by the party filing this claim.

Exhibit No. 2. Copies of applications 8813, 8814 and 8815 filed on January 17, 1929, requesting sufficient water for 150 head of cattle and 6,000 head of sheep and stating that the predecessors have used the source appurtenant to applications 8813, 8814 and 8815 which are in the vicinity of the source appurtenant to this claim, for many years prior to 1905 and claimed a vested right.

Exhibit No. 3. Copies of certificates 2021, 2022 and 2022 issued under permits 8813, 8814 and 8815 respectfully, for the watering of 100 head of cattle and 4,000 head of sheep. The springs appurtenant to certificates 2021, 2022 and 2022 are located in proximity to the source identified in this claim and are appurtenant to the same historical ranching operation currently owned and operated by the party filing this claim.

Exhibit No. 4. Copy of application 8995, filed on July 20, 1929, requesting sufficient water for 150 head of cattle and 6,000 head of sheep and stating that the predecessors have used the source appurtenant to application 8995, which is in the vicinity of the source appurtenant to this claim, for many years prior to 1905 and claimed a vested right.

Exhibit No. 5. Copy of certificate 2024 issued under permit 8995 for the watering of 100 head of cattle and 4,000 head of sheep. The spring appurtenant to certificate 2024 is located in proximity to the source identified in this claim and is appurtenant to the same historical ranching operation currently owned and operated by the party filing this claim.

Serial No. 02889

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant United Dressed Beef, Inc.

..... of Eureka
Street and No. or P.O. Box No. City or town

Nevada
State and Zip Code No.

(2) Source of water Bank Ranch Stock water
Name of natural water source.

(3) The water is diverted by not diverted
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) not diverted
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in Pools and natural channels
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun not diverted
Date

and completed .....
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Deeded Land
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of .....County, at Page .....of Book .....of .....

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

FILED
Aug. 26, 1976
STATE ENGINEER'S OFFICE

See Affidavit 9/22/76 L.E.S.

1886

(9) The approximate number of animals watered by the claimant during the first year 1975 (Date), was 100 cattle, horses 500 sheep or ..... (Other). The watering was conducted during each of the following months all year around

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

100 head of cattle and 500 sheep

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been .....
All the source produces which varies from summer to winter
.....cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NW¼ of SE¼ Section 28 T. 20N., R54E.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks.....This spring has been used for domestic, irrigation and stockwater for over 90 years. A garden was grown there, and holding areas for sheep were built. An old stone house still stands on the spring site, dating back to the 1880's. It has been an operating ranch since that time. The spring is cleaned out from time to time, when necessary, by ranch foreman, in order to maintain the flow.

Remarks This land has an application for patent date of 1894 by John Hancock recorded at the division of State Land Office in Carson City, Nevada.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United Dressed Beef, Inc. are full and correct to the best of his knowledge and belief.

Donald D. Eldridge - Agent

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United Dressed Beef, Inc.
Claimant

By Donald D Eldridge

Street and No., or P.O. Box No.

Evanston Wyo.
City, State, Zip Code No.

Subscribed and sworn to before me this 2nd day of August, 1976.

Mildred K. Sanders

Notary Public in and for the County of Washoe, State of Nevada

My commission expires May 27, 1980

MILDRED K. SANDERS
Notary Public — State of Nevada
Washoe County
My Commission Expires May 27, 1980

$10 FILING FEE MUST ACCOMPANY PROOF

AFFIDAVIT

I, RAYMOND LABARRY, JR., being first duly sworn, depose and say:

THAT the following statements are full and correct to the best of my knowledge and belief:

The waters of Torre Creek (Old Ardan Ranch), Hildebrand Creek, Mau Creek, North Creek, Sadler Creek, Barrel Spring, Beck Spring, Four Eyed Nicks Springs, Sand Springs, Sulphur Spring, Eldridge Ranch Stock Ponds, Held Spring (Brizuela) - No. 1, Held Spring - No. 2, Held Spring - No. 3, Held Spring - No. 4, Held Spring - No. 5, Held Springs - No. 6, Held Spring - No. 7, Held Spring - No. 8, and Held Springs - No. 9 have been used for irrigation and/or stock watering purposes for at least ninety (90) years prior to, and since, my acquisition of the property described in the Proofs of Appropriation attached hereto.

DATED: [illegible], 1976.

RAYMOND LABARRY, JR.

SUBSCRIBED AND SWORN TO before me,

this [illegible] day of Sept,

1976, by _____.

Notary Public

WILLIS A. DePAOLI
Notary Public — State of Nevada
Eureka County
My Commission Expires Oct. 14, 1980

FILED
Oct. 12, 1976
STATE ENGINEER'S OFFICE

WESTERN FARM MANAGEMENT COMPANY

P.O. BOX 320 RENO, NEVADA 89501
450 MARSH AVENUE RENO, NEVADA 89501 (702) 329-8483

October 8, 1976

Mr. L. Edward Parmenter
Division of Water Resources
201 South Fall Street
Carson City, Nevada 89710

Re: Water Rights - LaBarry-Harris - United Dressed Beef Inc.
No. 02884 thru 02903, inclusive

Dear Sir:

Your letter dated September 14 askes about the year of priority of First Benefical Use. I assumed the claimant, in article 9, was United Dressed Beef, Inc., and ~~that~~ with this in mind used the current year. If this is incorrect, I would appreciate the date being changed to conform with the rest of the information provided.

I am also enclosing an affidavit from Raymond LaBarry stating these waters have been used by the ranch for at least the last 90 years. Please file this original copy with the above list of proofs.

The Quit Claim Deed accompanying this letter should be sufficient to transfer ownership of that list of waters to United Dressed Beef, Inc. The Deed has been recorded and a certified copy is enclosed. Contact us when the transfer has been made.

If I can be of further assistants, do not hesitate to let us know.

Thank you.

Sincerely,

Western Farm Management Company

John B. Parker

jbp/ms
encl.

AMENDED

ASSIGNED Serial No. 6813

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JAN 12 1929
Returned to applicant for correction
Corrected application filed AUG 22 1929

The undersigned Handley Brothers
Name of applicant
of Eureka, County of Eureka,
State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Cottonwood Canyon Springs and Creek (No. 2 or South Branch).
Name of stream, lake, or other source

2. The amount of water applied for is one-fourth second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for Stockwatering and domestic purposes.
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
At a point in the SE¼ SW¼ of Sec. 13, T. 20 N; R. 54 E., which bears S. 39° 37' E., 2708.31 ft. from the ¼ corner on the W. boundary of said Sec. 13.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about (Month) and end about (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

(e) Works to be located In the SE¼ SW¼ of Sec. 13, T. 20 N; R. 54 E.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered 150 cattle and 6000 sheep.

(h) Use will begin about April 1 and end about Oct. 1, of each year.
(Month) (Month)

(i) Remarks Applicants and their predecessors have used water from this source, together with the range territory in the vicinity thereof, for many years prior to 1905 and claim a vested right thereby, which right is not waived by virtue of the filing of this application.

8813

DESCRIPTION OF PROPOSED WORKS

Dams and reservoirs

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $200.00

6. Estimated time required to construct works Works already completed.

7. Remarks

For use of applicant

HANDLEY BROTHERS, Applicant.

By Harvey M. Payne

Compared ME-CT

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This Permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .042 cubic feet per second. or sufficient to water 6000 sheep, 150 head of cattle.

Actual construction work shall begin on or before Oct. 1, 1930

Proof of commencement of work shall be filed before Nov. 1, 1930

Work must be prosecuted with reasonable diligence and be completed on or before Oct. 1, 1931

Proof of completion of work shall be filed before Nov. 1, 1931

Application of water to beneficial use shall be made on or before Oct. 1, 1933. Proof of the application of water to beneficial use must be filed with State Engineer on or before Nov. 1, 1933

Map Filed Aug. 22, 1929

Proof of labor filed - 10-22-30

Proof of completion of work filed - 10-9-31

Proof of beneficial use filed NOV 21 1933

Certificate No. 1021 Issued 11-27-33

Recorded Book Page

County Records

WITNESS MY HAND AND SEAL this 30th day of April 1930.

State Engineer.

By ASSISTANT STATE ENGINEER

AMENDED

APPLICATION FOR PERMIT

ASSIGNED Serial No. 8814

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JAN 17 1929
Returned to applicant for correction
Corrected application filed AUG 22 1929

The undersigned Handley Brothers
Name of applicant
of Eureka, County of Eureka
State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Saw Mill Spring and Creek.
Name of stream, lake, or other source

2. The amount of water applied for is one-fourth second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for Stockwatering and domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
At a point in the SE¼ NE¼ of Sec. 13, T. 20 N; R. 54 E., which bears N.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
82° 12' 42" E., 4446.90 feet from the ¼ corner on the West boundary of said Sec. 13,

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about (Month) and end about (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

(e) Works to be located in the SE¼ NE¼ Sec. 13 T. 20 N; R. 54 E.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered 150 cattle and 6000 sheep.

(h) Use will begin about Apr. 1 (Month) and end about Oct. 1 (Month), of each year.

(i) Remarks Applicants and their predecessors have used water from this source, together with the range territory in the vicinity thereof, for many years prior to 1905 and claim a vested right thereby which right is not waived by virtue of the filing of this application.

8814

DESCRIPTION OF PROPOSED WORKS

Reservoirs and troughs

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $400.00

6. Estimated time required to construct Additional works one year.

7. Remarks

For use of applicant

HANDLEY BROTHERS, Applicant.

By Harvey M. Payne

Compared M.E.-C.T.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This Permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .042 cubic feet per second. or sufficient to water 6000 sheep, 150 head of cattle.

Actual construction work shall begin on or before Oct. 1, 1930

Proof of commencement of work shall be filed before Nov. 1, 1930

Work must be prosecuted with reasonable diligence and be completed on or before Oct. 1, 1931

Proof of completion of work shall be filed before Nov. 1, 1931

Application of water to beneficial use shall be made on or before Oct. 1, 1933. Proof of the application of water to beneficial use must be filed with State Engineer on or before Nov. 1, 1933

Map Filed Aug. 22, 1929

Proof of labor filed May-2-1930

Proof of completion of work filed May-2-1930

Proof of beneficial use filed NOV 21 1933

Certificate No. 2022 Issued Nov 27 1935 192

Recorded By Page

County Records

WITNESS MY HAND AND SEAL this 30th day of April 1930

Leo M. Malone

State Engineer.

By A. W. Regent

ASSISTANT STATE ENGINEER

AMENDED

APPLICATION FOR PERMIT

ASSIGNED Serial No. 6815

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JAN 17 1929
Returned to applicant for correction
Corrected application filed AUG 22 1929

The undersigned Handley Brothers
Name of applicant
of Eureka, County of Eureka
State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Cottonwood Springs and Creek (No. 1 or main branch).
Name of stream, lake, or other source

2. The amount of water applied for is one-fourth second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for stockwatering and domestic purposes.
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
At a point in the SE¼ SE¼ of Sec. 13, T. 20 N; R. 54 E., which bears
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
S. 61° 27' E., 5298.32 feet from the ¼ corner of the West boundary of said Sec. 13.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about (Month) and end about (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

(e) Works to be located in the SE¼ SE¼ of Sec. 13, T. 20 N; R. 54 E.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered 150 cattle and 6000 sheep.

(h) Use will begin about Apr. 1 (Month) and end about Oct. 1 (Month), of each year.

(i) Remarks Applicants and their predecessors have used water from this source, together with the range territory in the vicinity thereof, for many years prior to 1905 and claim a vested right thereby, which right is not waived by virtue of the filing of this application.

8815

DESCRIPTION OF PROPOSED WORKS

Pipe line and troughs

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $150.00

6. Estimated time required to construct additional works One year.

7. Remarks

For use of applicant

HANDLEY BROTHERS, Applicant.

By Harvey M. Payne

Compared ME-CT.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This Permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .042 cubic feet per second. or sufficient to water 6000 sheep, 150 head of cattle.

Actual construction work shall begin on or before Oct. 1, 1930

Proof of commencement of work shall be filed before Nov. 1, 1930

Work must be prosecuted with reasonable diligence and be completed on or before Oct. 1, 1931

Proof of completion of work shall be filed before Nov. 1, 1931

Application of water to beneficial use shall be made on or before Oct. 1, 1933. Proof of the application of water to beneficial use must be filed with State Engineer on or before Nov. 1, 1933

Map Filed Aug. 22, 1929.

Proof of labor filed - 10-30-30

Proof of completion of work filed 10-9-31

Proof of beneficial use filed NOV 21 1933

WITNESS MY HAND AND SEAL this 30th day of April 1930

Certificate No. 7005 Issued Nov 21 1933

Recorded Bk Page

County Records

State Engineer.

By Assistant or Deputy State Engineer

Application No. 8813 Certificate Record No. 2021 Book 7 Page 2021

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, H. M. PAYNE FOR HANDLEY BROTHERS has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Cottonwood Canyon Springs and Creek (South Branch) through Dam and reservoir for Stockwatering and domestic purposes: The point of diversion of water from the source is as follows: S. 39° 37' E., 2706.31 ft. from the ¼ Cor. on the W. bdy. Sec. 13, T. 20 N., R. 54 E., M.D.B.&M., or in the SW¼ SW¼ Sec. 13, T. 20 N., R. 54 E., M.D.B.&M. situated in Eureka County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Handley Brothers

Post-office address Eureka, Eureka County, Nevada.

Amount of appropriation 0.028 cubic foot per second or sufficient to water 4000 sheep and 100 cattle.

Period of use, from April 1st to Nov. 1st of each year

Date of priority of appropriation January 17th, 1929.

Description of works of diversion and use: Dam of earth and rock 4 to 5 feet high, 12 feet wide and 20 feet long, making reservoir 20 feet in diameter. Place of use is in the SE¼ SW¼ Sec. 13, T. 20 N., R. 54 E., M.D.B.&M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, GEO. W. MALONE, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of November A. D. 1933.

State Engineer.

Recorded 12/1/33 in B Page 82
Eureka County Records

Application No. 6814 Certificate Record No. 2622 Book 7 Page 2022

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

Whereas, W. M. PAYNE FOR HANDLEY BROTHERS has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Saw Mill Spring and Creek through pipeline and troughs for Stockwatering and domestic purposes. The point of diversion of water from the source is as follows: N. 828.12t E. 4446.90 ft. from the ¼ Cor. on the W. bdy. Sec. 13, T. 20 N., R. 54 E., M.D.B. &M., or in the SE¼ NE¼ Sec. 13, T. 20 N., R. 54 E., M.D.B.&M. situated in Eureka County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of Section 7P, Chapter 140, Statutes of 1913 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Handley Bros.

Post-office address Eureka, Eureka County, Nevada.

Amount of appropriation 0.028 cubic feet per second or sufficient to water 4000 sheep and 100 cattle.

Period of use, from April 1st to Nov. 1st of each year.

Date of priority of appropriation January 17th, 1929

Description of works of diversion and use: About 10 ft. of 2 inch pipe conveys water from the spring to two galvanized iron troughs each 2 ft. wide, 1 foot deep and 16 ft. long. Place of use is in the SE¼ NW¼ Sec. 13, T. 20 N., R. 54 E., M.D.B.&M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

In Testimony Whereof, I, GEO. W. MALONE, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of November A. D. 1933

State Engineer.

Recorded 12/1/33 in B Page 94
Eureka County Records

Application No. 8815 Certificate Record No. 2023 Book 7 Page 2025

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, H. M. PAYNE FOR HANDLEY BROTHERS has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Cottonwood Springs and Creek (Main Branch) through pipeline and troughs for Stockwatering and domestic purposes. The point of diversion of water from the source is as follows: S. 41° 27' E., 5290.32 ft. from ¼ Cor. on W. bdy. Sec. 13, T. 20 N. R. 54 E., M.D.B.&M. or in the SE¼ SE¼ Sec. 13, T. 20 N., R. 54 E., M.D.B.&M. situated in Eureka County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Handley Brothers

Post-office address Eureka, Eureka County, Nevada

Amount of appropriation 0.028 cubic foot per second or sufficient to water 4000 sheep and 100 cattle.

Period of use, from April 1st to Nov. 1st of each year

Date of priority of appropriation January 17th, 1929

Description of works of diversion and use:

A reservoir about 10 ft. in diameter and 2 ft. deep has been constructed at the spring and 16 ft. of 1¼ inch pipe conveys water from said reservoir to about 20 ft. of semi-circular galvanized iron troughs about 2 ft. wide and 1 foot deep. Place of use is in the SE¼ SE¼ Sec. 13, T. 20 N., R. 54 E., M.D.B.&M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, GEO. W. MALONE, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of November, A. D. 1933

State Engineer.

Recorded 12/1/33 at 12 Page 55 Eureka County Records

AMENDED

ASSIGNED Serial No. 8995

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUL 29 1929
Returned to applicant for correction AUG 22 1929
Corrected application filed AUG 22 1929

The undersigned Handley Brothers
(Name of applicant)
of Eureka, County of Eureka,
State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Dipping Corral Spring
(Name of stream, lake, or other source)

2. The amount of water applied for is one-fourth second-feet.
(One second-foot equals 40 miners' inches)

3. The water to be used for stockwatering and domestic purposes
(Irrigation, power, mining, manufacturing, domestic, or other use)

4. The water is to be diverted from its source at the following point:
NW¼ NE¼ of Sec. 14, T. 20 N; R. 54 E., at a point which bears N.
(Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.)
46° 24' 34" West, 3247.56 feet from the ¼ corner on the E. boundary of said Sec. 14.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated
(Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.)

(c) Use will begin about (Month) and end about (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

(e) Works to be located NW¼ NE¼ Sec. 14, T. 20 N; R. 54 E.
(Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.)

(f) Point of return of water to stream
(Describe in same manner as point of diversion.)

(g) State number and kinds of animals to be watered 6000 sheep and 150 cattle

(h) Use will begin about Jan.1 (Month) and end about Dec.31 (Month), of each year.

(i) Remarks Applicants and their predecessors have used water from this spring for many years prior to 1905, and ranged stock in the vicinity thereof, and claim a vested right thereby, which right is not waived by virtue of the filing of this application.

8995

DESCRIPTION OF PROPOSED WORKS

Spring has been cleaned out and water stored in a reservoir. It is
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
piped from the reservoir to the dipping tanks and used when needed
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
for that purpose, as well as stockwatering.

5. Estimated cost of works $200.00

6. Estimated time required to construct works Already completed.

7. Remarks
For use of applicant

HANDLEY BROTHERS, Applicant.

By Harvey M. Payne

Compared M.F.-C.T.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This Permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .042 cubic feet per second. or sufficient to water 6000 sheep, 150 head of cattle.

Actual construction work shall begin on or before Oct. 1, 1930

Proof of commencement of work shall be filed before Nov. 1, 1930

Work must be prosecuted with reasonable diligence and be completed on or before Oct. 1, 1931

Proof of completion of work shall be filed before Nov. 1, 1931

Application of water to beneficial use shall be made on or before Oct. 1, 1933. Proof of the application of water to beneficial use must be filed with State Engineer on or before Nov. 1, 1933

WITNESS MY HAND AND SEAL this 30th day of April 1930

Map Filed Aug. 22, 1929
Proof of labor filed May 2 1930
Proof of completion of work filed May 2 1930
Proof of beneficial use filed NOV 2 1933
Certificate No. 2029 Issued Nov 27, 33 192
Recorded By Page
County Records

Compared C.T.

[signature]
State Engineer.

By [signature]
ASSISTANT STATE ENGINEER

Application No. 8995 Certificate Record No. 2024 Book 7 Page 2024

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, H. M. PAYNE FOR HANDLEY BROTHERS has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Dipping Corral Spring through Reservoir and pipes for Stockwatering and domestic purposes. The point of diversion of water from the source is as follows: N. 46° 25' W., 3247.56 ft from ¼ Cor. on E. bdy. Sec. 14, T. 20 N., R. 54 E., M.D.B.&M., or in the NW¼ NE¼ Sec. 14, T. 20 N., R. 54 E., M.D.B.&M. situated in Eureka County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 79, Chapter 140, Statutes of 1913 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Handley Brothers

Post-office address Eureka, Eureka County, Nevada.

Amount of appropriation 0.028 cubic foot per second, or sufficient to water 4000 sheep and 100 cattle.

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation July 20th, 1929

Description of works of diversion and use:

Small dam at the spring creates a pool about 8 ft. in diam. from which water is conveyed through 6 ft. of 1 inch pipe to the natural channel, leading from said spring where it runs about 50 ft. and is thence conserved in a reservoir about 60 x 100 ft. and 4 ft. deep. Water is also piped from this reservoir through 120 ft. of 2 inch pipe to dipping vats and corrals. Place of use in the NW¼ NE¼ Sec. 14, T. 20 N., R. 54 E., M.D.B.&M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, GEO. W. MALONE, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of November A.D. 1933

[signature]

State Engineer.

Recorded 12/1/33 Bk B Page 86

Eureka

Proof No. 010814

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER

(Statutory vested water rights are those with a priority date prior to: March 1, 1905 for All Surface Sources; March 22, 1913 for Underground Artesian Waters; March 25, 1939 for Underground Percolating Water)

USE(S):.

Primary (Please select only one):

Irrigation	☐	Stock water	☑	Mining and Milling	☐	Domestic	☐
Municipal	☐	Industrial	☐	Quasi-Municipal	☐	Commercial	☐

Federal Reserved Right ☐ Other (OTH) _____

Secondary (Select all that may be applicable):

Stock water ☐ Domestic ☐

NAME OF CLAIMANT Robert F. Beck and Karen A. Beck, trustees of the Beck Family Trust dated 04-19-2005

Address 289 La Costa Avenue City of Dayton County of Lyon

State of Nevada Telephone No. 775-346-0572 Email Address rbecknet@gmail.com

1. Source of water Upper Torre SW Spring

Name of natural water source (use separate proofs for each major source such as a spring, creek, river or underground)

2. The means of diversion Collection system, pipeline and natural channel

Dam and ditch, pipeline, flume, natural channel, underground, etc.

3. The water is diverted from the following point(s):

Within the NE¼ SW¼ of Section 25, Township 20 North, Range 54 East M.D.M., at a point from which the Northwest corner of Section 21, Township 20 North, Range 54 East M.D.M., bears North 63° 13' 31" West a distance of 19,889 feet.

(List all points of diversion from the source, attaching a sheet if necessary. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner for any other use than stock water. If on unsurveyed land, it should be stated.)

4. The date of construction of the ditch or other works was begun _____

and completed specific dates unknown but most likely late 1920's to early 1930's

5. The nature of the claimant's title to the land upon which the source of water and place of use is located:

Possessory interest prior to land being patented and then subsequently deeded to current owner.

Patented, deeded, public domain with grazing permit, etc.

6. The claimant's water right was / was not (circle one) recorded in the office of the County Recorder of

_____ County, at Page _____ of Book _____ of _____ .

7. The amount of water diverted for the claim's purpose has been measured at

0.03 cubic feet per second.

448.83 gallons per minute equals 1 cubic feet per second

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STATE ENGINEER'S OFFICE

10-153

8. The place of use location (For Irrigation, skip question #8 and proceed to Question #12):
Within the NE¼ SW¼ of Section 25, Township 20 North, Range 54 East M.D.M.

(List all places of use for the primary and any secondary purposes being claimed, attaching additional sheet(s) as needed. Describe them as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated. If the watering of livestock is accomplished by utilizing the natural stream channel, then describe the 40-acre legal subdivision at the beginning (upstream point) and the legal subdivision at the end of the stream reach.)

QUESTIONS REGARDING WATERING OF LIVESTOCK

9. The approximate number of animals watered by the claimant during the first year of 1886 (Year) was

100 cattle _____ horses 500 sheep _____ other (describe in remarks)

The watering was conducted during each of the following months: January 1 thru December 31

10. The approximate number of animals watered by the claimant in subsequent years was:

** cattle _____ horses ** sheep _____ other (describe in remarks)

11. The water is impounded in Collection system piped to troughs with overflow to natural channel and pools
(Trough(s), tank(s)s, pool(s), reservoir, natural channel, etc.)

QUESTIONS WITH REGARD TO IRRIGATION

12. The date of survey of ditch, canal, or pipe line was _____

13. The dimensions of the ditch or canal as originally constructed were: Width on bottom _____ feet, width on top _____ feet, depth _____ feet, for _____ lineal feet of improvement, on a grade of _____ feet per thousand feet. If conduit has been since enlarged, complete questions 16 & 17.

14. The dimensions and type of pipeline as originally constructed were: Diameter of _____ inches with a type of pipe of _____ for _____ feet in length.
(Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe)

If conduit has been since enlarged, complete questions 16 & 17.

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STATE ENGINEER'S OFFICE

15. The conduit has / has not been enlarged.
(circle one)

16. The work of enlargement of the ditch, canal or pipeline commenced _____
and completed _____

17. The dimensions of the enlarged ditch or canal are: Width on bottom _____ feet, width on top _____ feet, depth _____ feet, for _____ lineal feet of improvement, on a grade of _____ feet per thousand feet.

18. The dimensions of the enlarged pipeline are: Diameter of _____ inches with a type of pipe of _____ for _____ lineal feet in length.
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

19. The claimant is / is not (circle one) the owner in the above-described conduit.

_____
If claimant is an owner in the conduit, state interest held on this line.

20. Crop(s) of _____
(e.g. alfalfa, native hay, grain, orchard, meadow or diversified pasture)
have been grown upon the land(s) irrigated.

21. The season of use for irrigation is typically from _____ to _____ of each year. The average number of cuttings in a year is typically _____ cuttings and the maximum number of cuttings in a year is _____ cuttings.

22. The water claimed has / has not (circle one) been used for irrigation each and every year since the right was initiated.

23. The years during which no water was used for irrigation or during which the full water right was not used were (If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary):

_____

24. The characteristics of the soil are _____
Sandy, gravelly, loam

25. The minimum flow needed to push the diverted water over the claimed place of use in an average year is _____ cubic feet per second. The quantity of water used to irrigate the claimed place of use during an average irrigation season is _____ acre-feet per annum.

26. The maximum flow diverted to the claimed place of use in an irrigation season is _____ cubic feet per second.

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27. List the year of priority for acreages irrigated prior to March 1, 1905, from all points of diversion previously described, with their corresponding subdivision. (Attach additional sheets as needed.)

Date	Acres		Quarter-Quarter		Section		Township		Range	
_____	_____	acres in the	_____	of Sec.	_____	, T.	_____	(N./S.), R. (circle one)	_____	E.
_____	_____	acres in the	_____	of Sec.	_____	, T.	_____	(N./S.), R. (circle one)	_____	E.
_____	_____	acres in the	_____	of Sec.	_____	, T.	_____	(N./S.), R. (circle one)	_____	E.
_____	_____	acres in the	_____	of Sec.	_____	, T.	_____	(N./S.), R. (circle one)	_____	E.
_____	_____	acres in the	_____	of Sec.	_____	, T.	_____	(N./S.), R. (circle one)	_____	E.
_____	_____	acres in the	_____	of Sec.	_____	, T.	_____	(N./S.), R. (circle one)	_____	E.
_____	_____	acres in the	_____	of Sec.	_____	, T.	_____	(N./S.), R. (circle one)	_____	E.
_____	_____	acres in the	_____	of Sec.	_____	, T.	_____	(N./S.), R. (circle one)	_____	E.
_____	_____	acres in the	_____	of Sec.	_____	, T.	_____	(N./S.), R. (circle one)	_____	E.
_____	_____	acres in the	_____	of Sec.	_____	, T.	_____	(N./S.), R. (circle one)	_____	E.
_____	_____	acres in the	_____	of Sec.	_____	, T.	_____	(N./S.), R. (circle one)	_____	E.
_____	_____	acres in the	_____	of Sec.	_____	, T.	_____	(N./S.), R. (circle one)	_____	E.
_____	_____	acres in the	_____	of Sec.	_____	, T.	_____	(N./S.), R. (circle one)	_____	E.
_____	_____	acres in the	_____	of Sec.	_____	, T.	_____	(N./S.), R. (circle one)	_____	E.
_____	_____	acres in the	_____	of Sec.	_____	, T.	_____	(N./S.), R. (circle one)	_____	E.
_____	_____	acres in the	_____	of Sec.	_____	, T.	_____	(N./S.), R. (circle one)	_____	E.
_____	_____	acres in the	_____	of Sec.	_____	, T.	_____	(N./S.), R. (circle one)	_____	E.
_____	_____	acres in the	_____	of Sec.	_____	, T.	_____	(N./S.), R. (circle one)	_____	E.
_____	_____	acres in the	_____	of Sec.	_____	, T.	_____	(N./S.), R. (circle one)	_____	E.
_____	_____	acres in the	_____	of Sec.	_____	, T.	_____	(N./S.), R. (circle one)	_____	E.

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ADDITIONAL SUPPORTING REMARKS REGARDING THIS PROOF'S FILING

**Response to Question No. 10 - 1887 to years prior to 1905 (see exhibit No. 2), approximately 100 head of cattle and 500 head of sheep, years prior to 1905 (see exhibit No. 2) to about 1987, approximately 100 head of cattle and 4,000 head of sheep and 1988 to present, 350 head of cattle and 1,900 head of sheep.
Please refer to the attached exhibits:
Exhibit No. 1. Copy of claim of vested right V-02889 with affidavit, claiming sufficient water for 100 head of cattle and 500 head of sheep. The spring appurtenant to claim V-02889 is located in proximity to the spring identified in this claim and is appurtenant to the same historical ranching operation currently owned and operated by the party filing this claim.
Exhibit No. 2. Copy of application 8813, filed on January 17, 1929, requesting sufficient water for 150 head of cattle and 6,000 head of sheep and stating that the predecessors have used the source appurtenant to application 8813, which is in the vicinity of the source appurtenant to this claim, for many years prior to 1905 and claimed a vested right.
Exhibit No. 3. Copy of certificate 2021 issued under permit 8813 for the watering of 100 head of cattle and 4,000 head of sheep. The spring appurtenant to certificate 2021 is located in proximity to the spring identified in this claim and is appurtenant to the same historical ranching operation currently owned and operated by the party filing this claim.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by

Robert Beck
(Name)

are full and correct to the best of their knowledge and belief.

If proof is not made by the claimant, deponent shall state on this line by virtue of what authority they represent the claimant.

Name Robert Beck
(Please type or print name)

Signature _____
(Please sign in the presence of a Notary Public)

Address 289 La Costa Avenue State of NV ZIP Code 89403

Telephone Number 775-346-0572 Email Address rbecknet@gmail.com

RECEIVED
JAN 04 2016
STATE ENGINEER'S OFFICE

State of Nevada

County of Carson city

Subscribed and sworn to before me on 12/15/15
(Date)

by Robert Beck

_____
Signature of Notary Public Required

NOTARY PUBLIC
STATE OF NEVADA
County of Carson
GABRIEL ACEBEDO
No: 08-6392-3
My Appointment Expires APR. 21, 2016

Notary Stamp or Seal Required

THE FILING FEE IS $120 FOR FILING EACH PROOF OF APPROPRIATION FORM, WITH THE EXCEPTION OF THE EXCLUSIVE FILING FOR A STOCK WATER CLAIM, WHICH HAS A $60 FILING FEE.