

010785

Application No. _____

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Stone Cabin Ranch, LLC

P. O. Box 648 of Tonopah
Street Address or PO Box City or Town

Nevada 89049
State and ZIP Code

(2) Source of water Two-Mile Spring
Name of natural water source

(3) The water is diverted by:
circa 1883: cattle watered at the spring outflow. About 50 years ago, a spring box and 5,000 feet of pipeline were installed. The terminus is a 50 foot diameter unlined stock pond.

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s):
(Unsurveyed) SW¼ NE¼ Section 15 T. 4 N., R. 47 E. M. D. B. & M., or at a point from which the NE corner of Section 13, T. 4 N., R. 47 E. M. D. B. & M. bears N 80° 07' 39.05", a distance of 13,071.40 feet.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in Steel trough measuring 10' x 3' x 2' and overflow Stock pond, 50 feet in diameter
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1883 and completed 1883
Date Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:
Fee Simple

(8) The claimant's water right was not recorded in the office of the County Recorder of Nye County, at Page _____ of Book _____ of _____
Patented, deeded, public domain with grazing permit, etc.

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STATE ENGINEERS OF NEVADA

(9) The approximate number of animals watered by the claimant during the first year 1883 was 500 cattle 50 horses _____ sheep or wildlife (describe) _____
NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under _____
Date

The watering was conducted during each of the following months:
January 1 through December 31

S.C.R.
10-149
Nye

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
300 head of cattle

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

.02 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:

SW 1/4 NE 1/4 Section 15 T. 4 N., R. 47 E. M. D. B. & M.
SE 1/4 SW 1/4 Section 14, T. 4 N., R. 47 E. SEE REMARKS

27th
10/7/2015

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

The Clifford family has been conducting ranching and farming activities in and around Stone Cabin springs and the described Place of Use since, at least, 1883. See Attached document by Guy Rocha, a preeminent Nevada historian.

Two-Mile Spring has been used by the Clifford Family since 1883. The original Place of Use was at the spring source. To better utilize the Spring, the Clifford's installed a spring box and approximately 5500 feet of pipe. This moved the historic place of use from SW 1/4 NE 1/4 Section 15 T. 4 N., R. 47 E Section 15 to SE 1/4 SW 1/4 Section 14 T. 4 N., R. 47 E. On Google, the spring site is difficult to identify, due to wildland fires that have decimated the area.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Stone Cabin Ranch, LLC are full and correct to the best of his/her knowledge and belief.

The claimant above has given Sam E. Monteleone the authority to act as their agent in filing this Proof.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

Stone Cabin Ranch, LLC (Roy Clifford)

Name of Claimant

By

Sam E. Monteleone

Sam E. Monteleone

Telephone No. (775) 482-4475

State of Nevada

2426 Haida Court

County of Carson City

Reno, Nevada 89506-9118

Subscribed and sworn to before me on April 27, 2015

Telephone No. (775) 843-4419

by Sam E. Monteleone

Susan Cox

Signature of Notary Public Required

