Application No. 010769

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Tuledad Grazing Association

P.O. Box 320 of Gerlach
Street Address or PO Box — City or Town

NV 89412
State and ZIP Code

(2) Source of water Tubb Springs in Lot 2, of Section 32, T.36N., R.18E., M.D.B.&M.
Name of natural water source

(3) The water is diverted by:
A natural spring in a natural channel, a tributary of Express Canyon.

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s):
within Lot 2, of Section 32, T.36N., R.18E., M.D.B.&M., Washoe County, Nevada, at a point from which the South East Corner of Section 12, T.35N., R.18E., M.D.B.&M., Washoe County, Nevada, bears S59°54'13"E a grid distance of 30,723.10', where the bearings and grid distance are NAD-83, zone 2703.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in The natural spring and flows in the natural channel, a tributary of Express Canyon. .
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun _____ Date
and completed _____ Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:
The claimant and their predecessors have been grazing livestock in Lots 1 & 2 of Section 32, T.36N., R.18E., M.D.B.&M., Washoe Co., NV., since the 1870's. Note, this Place of Use is on the claimants BLM Grazing Allotment.

Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was not recorded in the office of the County Recorder of

_____ County, at Page _____ of Book _____ of _____

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1870's
Date

was 400 cattle _____ horses _____ sheep or wildlife (describe) _____ or the equivalent number of sheep

The watering was conducted during each of the following months:
from March 1st thru November 30th of each year.

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(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
400 head of cattle or the equivalent number of sheep.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

.015 CFS not to exceed 9.0 AFS (acre feet per season) cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:
A natural spring in a natural channel located in Lots 1 & 2, of Section 32, T.36N., R.18E., M.D.B.&M., Washoe Co., NV.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Tuledad Grazing Association are full and correct to the best of his/her knowledge and belief.
Information was provided by Claimants to Conn Davis, agent.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

Tuledad Grazing Association
Name of Claimant

By Conn Davis

Telephone No. (530) 279-6211

Conn Davis, agent

CLD Surveying

P.O. Box 3876, Incline Village, NV 89450

Telephone No. (775) 831-7539

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STATE ENGINEERS OFFICE

State of Nevada
County of Washoe

Subscribed and sworn to before me on 11-3-14

by Conn Davis

Signature of Notary Public Required

YVETTE TAYLOR
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 04-91644-2 - Expires May 14, 2016

Notary Stamp or Seal Required

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$60 FILING FEE MUST ACCOMPANY PROOF