

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES**

(1) Name of claimant Home Camp Cabin, L.L.C. (A Nevada Limited Liability Company)
HC-01, Box 16 of Cedarville
Street Address or PO Box City or Town
CA 96104
State and ZIP Code

(2) Source of water Tom Spring in the NW1/4SE1/4, Section 29, T40N., R.19E., M.D.B.&M., Washoe Co.
Name of natural water source

(3) The water is diverted by:
A natural spring in a natural channel

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s):
within the NW1/4SE1/4, of Section 29, T.40N., R.19E., M.D.B.&M., Washoe County, Nevada at a point from which the South Quarter Corner of Section 28 bears S63 49'50"E a grid distance of 5,098.09', where the bearings and grid distance are NAD-83, zone 2703.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in The natural spring and flows in the natural channel to a stock pond in the Creek
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun _____ Date _____
and completed _____ Date _____

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:
The claimant and their predecessors have been grazing livestock in the NW1/4SE1/4 & the SW1/4NE1/4 of Section 29, T.40N., R.19E., M.D.B.&M., Washoe Co., NV., since the 1870's. Note, this Place of Use is on the claimants BLM Grazing Allotment.

(8) The claimant's water right Patented, deeded, public domain with grazing permit, etc. was not recorded in the office of the County Recorder of _____
County, at Page _____ of Book _____ of _____

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year _____ Date _____
was 600 cattle _____ horses _____ sheep or wildlife (describe) _____ or the equivalent number of sheep

The watering was conducted during each of the following months:
from March 1st thru November 30th of each year.

RECEIVED
014 OCT 20 PM 3:12
STATE ENGINEERS OFFICE
1870's
Date

1-15
wa

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
600 head of cattle or the equivalent number of sheep.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

.02 CFS not to exceed 10.0 AFA cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:

A natural spring in a natural channel located in the NW1/4SE1/4 of Section 29, T.40N., R.19E., M.D.B.&M.,
Wahoe Co., NV.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by
Home Camp Cabin, L.L.C. are full and correct to the best of his/her knowledge and belief.
Information was provided by the Claimants to Conn Davis, agent.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

Home Camp Cabin, L.L.C.

Name of Claimant

By

Conn Davis

Telephone No. (530) 279-2209

Conn Davis, agent

State of Nevada

CLD Surveying

County of Carson

P.O. Box 3876, Incline Village, NV 89450

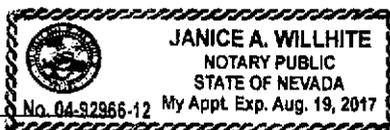
Subscribed and sworn to before me on 10/30/14

Telephone No. (775) 831-7539

by Conn Davis

Janice A. Willhite

Signature of Notary Public Required



Notary Stamp or Seal Required