

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES**

(1) Name of claimant Scott and Kaila Gooch  
PO Box 314 of Cedarville  
Street Address or PO Box City or Town  
California 96104  
State and ZIP Code

(2) Source of water Mason Spring  
Name of natural water source

(3) The water is diverted by:  
A natural spring

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s):  
within the NE1/4SE1/4 of Section 28, T.37N., R.18E., M.D.B.&M., Washoe County, Nevada, at a point from which the East 1/4 Corner of said Section 28, bears N58°02'34"E a distance of 939.00'. See the attached sketch a portion of a quad map showing the location of the spring.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in The natural spring and flows a short distance in the natural drainage.  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun \_\_\_\_\_  
and completed \_\_\_\_\_  
Date Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:  
The claimant has fee title to the NE1/4SE1/4 of Section 28. The private property was occupied starting in the 1890's when Duck Lake was settled. By chain of title from the patentees to the current claimant, used in conjunction with public land grazing to the present. The place of use is private property owned by claimant.

Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was not recorded in the office of the County Recorder of \_\_\_\_\_  
County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1890's  
was 250 cattle \_\_\_\_\_ horses \_\_\_\_\_ sheep or wildlife (describe) \_\_\_\_\_  
Date

The watering was conducted during each of the following months:  
From March 1st thru November 30th of each year.

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Duck Lake Valley  
1-16  
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(10) The approximate number of animals watered by the claimant in subsequent years was as follows:  
250 head of cattle or the equivalent number of sheep.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been  
.015 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:

Natural Spring known as Mason Spring, being in the NE1/4SE1/4 of Section 28, T.37N., R.18E., M.D.B.&M., Washoe Co., Nevada.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by  
Scott Gooch are full and correct to the best of his/her knowledge and belief.  
Information was provided by Claimant to Conn Davis, agent.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

Scott and Kaila Gooch

Name of Claimant

By

Conn Davis

Telephone No. (530) 640-2555

Conn Davis, agent

State of Nevada

CLD Surveying

County of Carson City

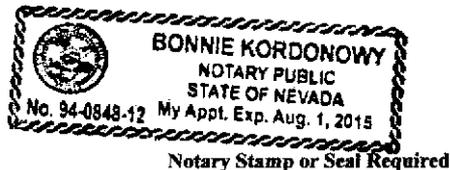
PO Box 3876, Incline Village, NV 89450

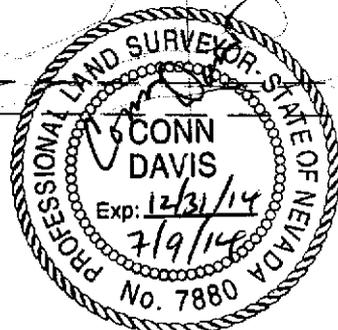
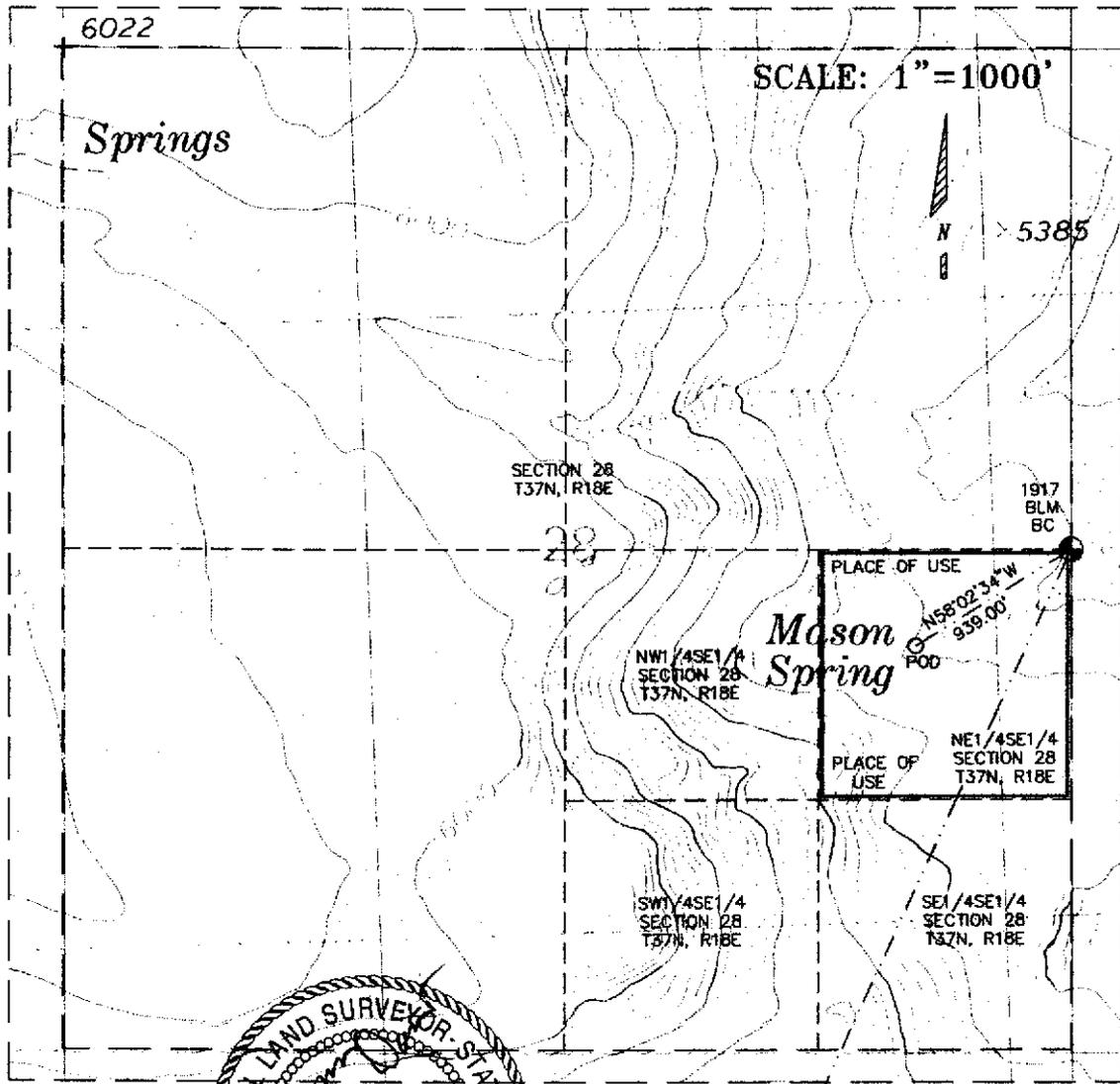
Subscribed and sworn to before me on August 5, 2014

Telephone No. (775) 831-7539

by Conn Davis

Bonnie Kordonowy  
Signature of Notary Public Required





**SURVEYORS CERTIFICATE**

I, CONN DAVIS A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA DO HEREBY CERTIFY THAT THIS SURVEY WAS MADE BY ME IN THE MONTH OF MAY, 2014, AND IS ACCURATE TO THE BEST OF MY BELIEF.

7/9/14  
DATE

*Conn Davis*  
CONN DAVIS, PLS 7880

S1/4 COR  
SEC-33  
T.37N.  
R.18E.

S1919'21"W 6'34.88"  
NAD83-ZONE-2703

**LEGEND**

- FOUND 1917 BLM BRASS CAP
  - DIVERSION POINT
- (1408WCSG.DWG)

**CLD SURVEYING**  
**WATER RIGHTS & LAND**

P. O. BOX 3876  
INCLINE VILLAGE, NEVADA 89450

CONN DAVIS, Surveyor Phone 775-831-7539

SKETCH TO ACCOMPANY A VESTED RIGHT PROOF  
FOR  
SCOTT & KAILA GOOCH  
P.O. BOX 314  
CEDARVILLE, CA 96104

OF MASON SPRING IN THE NE1/4SE1/4,  
OF SEC. 28, T.37N., R.18E., WASHOE CO., NV.  
(A PORTION OF APN#066-090-40)

DRAWN BY CONN DATE 07-09-2014

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