

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Overland Land & Livestock
HC 60, Box 668 of Ruby Valley
Street Address or PO Box City or Town

Nevada 89833

State and ZIP Code

(2) Source of water Overland Creek, tributaries and springs
Name of natural water source

(3) The water is diverted by:
no physical diversion - stock obtain water from natural channel and pools

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s):
From numerous headwater sources, all in T.30N.,R.58E., M.D.M., the streams form principal tributaries beginning at:
1. a point in SW¼SE¼ Sec.20 (Overland Lake outlet) from which the SE corner of Sec.23 bears S.88°31'E., 17,687 ft.
2. a point in NW¼NE¼ Sec.21, from which the SE corner of Sec.23 bears S.68°56'E., 12,756 ft.
3. a point in NE¼NE¼ Sec.15, from which the SE corner of Sec.23 bears S.33°36'E., 11,672 ft.
4. an isolated spring arises at a point in SE¼NW¼ Sec.14, from which the SE cor. of Sec.23 bears S.23°40'E., 8986 ft.
The above & other minor tributaries merge at a point in NW¼SW¼, then said stream exits the USFS boundary on east boundary of NE¼NE¼ Sec.26, from which the NE corner of said sec.26 bears North 523 ft. distant.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

Merge in NW¼SW¼ Section 26 DTR per email 6/11/15

(5) The water is impounded in natural channels & pools, no artificial impoundment.
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun see remarks
and completed _____ Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:
Title is held by United States, through it's agency of U.S.D.A. Forest Service

(8) The claimant's water right was not recorded in the office of the County Recorder of _____
Patented, deeded, public domain with grazing permit, etc. County, at Page _____ of Book _____ of _____

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COUNTY ENGINEERS OFFICE

DTR per email 6/11/2015

(9) The approximate number of animals watered by the claimant during the first year 1860
was 200 cattle _____ horses _____ sheep or wildlife (describe) _____
Date

The watering was conducted during each of the following months:
April 15 through November 15

Ruby Valley 10-176 21

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

200 cattle

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.05

cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

DTT
per email
6/11/2015

(12) The works are located at:

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

Stock water first utilized from this stream system for grazing in 1860; see certificates of appropriation of water under claim #01454, certificate record 283 and 284, issued in accordance with the provisions of that certain decree entered by the Fourth Judicial District Court of Elko County, in the proceeding entitled "Determination of the Relative Rights in and to the waters of Overland Creek Stream System".
Succession of title to the adjacent private lands of claimant is enclosed, under title: "Chain of Title - Overland Land & Livestock 3/29/14".

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Overland Land & Livestock and predecessors are full and correct to the best of his/her knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

Overland Land & Livestock

Name of Claimant

By

William A. Nisbet

Telephone No. (775) 779-2318

William A. Nisbet, agent/deponent

State of Nevada

421 Court Street

County of Elko

Elko, Nevada 89801-3527

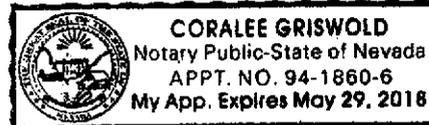
Subscribed and sworn to before me on July 21, 2014

Telephone No. (775) 738-2121

by William A. Nisbet

Coralee Griswold

Signature of Notary Public Required



Notary Stamp or Seal Required