Application No. 010651

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant ZZ-30, LLC

P. O. Box 412 (Street Address or PO Box) of Sparks (City or Town)

Nevada 89432 (State and ZIP Code)

(2) Source of water Left Hand Upper Springs (Name of natural water source)

(3) The water is diverted by:
collection box, into pipeline and thence into 3' X 12' x 2' deep steel trough

(Dam, ditch, pipe line, natural channel, spring area, etc.)

(4) The water is diverted at the following point(s):
SW¼ SE¼ Section 4 T. 25 N., R. 20 E., M. D. B. & M.

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Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in Steel trough as described on Line 3. (Troughs, tanks, pools, reservoir, natural channel, etc.)

(6) The construction of the ditch or other works was begun 1884 (Date) and completed 1884 (Date)

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:
Public domain with grazing permit held by ZZ-30, LLC. in T25N/R20E and T26N/R20E. Place of Use: SW¼ SE¼ Section 4 T. 25 N., R. 20 E., M. D. B. & M. Spring is located on Private land owned by the Claimant. (Washoe County--APN 074-020-04)

(Patented, deeded, public domain with grazing permit, etc.)

(8) The claimant's water right was not recorded in the office of the County Recorder of Washoe County, at Page _____ of Book _____ of _____

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1884 (Date) was 500 cattle _____ horses _____ sheep or wildlife (describe) _____

The watering was conducted during each of the following months:
January 1 through December 31

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(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
The number of cattle varied, with as many as 500 head. Currently, approximately 400 head of cattle graze on private and public land and controlled by ZZ-30, LLC.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.02 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:
SW¼ SE¼ Section 4 T. 25 N., R. 20 E., M. D. B. & M.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks
The U. S. General Land Office (precursor to the U. S. Bureau of Land Management) official survey plats for T. 26 N., R. 20 E., M. D. B. & M. and T. 25 N., R. 20 E., M. D. B. & M. document cultivated fields owned by the Claimant's predecessors (A. A. Longley) in N½ NE¼ Section 33, T. 26 N., R. 20 E., M. D. B. & M. In addition, J. Flanigan had a ranch house located in SE¼ SE ¼ Section 17, T. 26 N., R. 20 E., M. D. B. & M. Another rancher, J. Clifton, had a place near Round Corral and Lower Round Corral Springs in the NE ¼ Section 21, T. 25 N., R. 20 E., M. D. B. & M. Between these three ranches, stock water from all of the Springs and Seeps in the area provided water for cattle, commencing in 1884 and continuing to the present day.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by ZZ-30, LLC are full and correct to the best of his/her knowledge and belief.
This Proof is being made by Sam E. Monteleone, as authorized agent for the Claimant.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

ZZ-30, LLC
Name of Claimant

By Sam E. Monteleone

Telephone No. (772) 741-9720

Sam E. Monteleone
2426 Haida Court
Reno, Nevada 89506-9118

Telephone No. (775) 843-4419

State of Nevada
County of Washoe

Subscribed and sworn to before me on 7/22/14

by Sam E. Monteleone

ASHLEY ROBBINS
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 01-12-16
Certificate No: 12-6803-2

Signature of Notary Public Required

Notary Stamp or Seal Required

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$60 FILING FEE MUST ACCOMPANY PROOF