

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES**

(1) Name of claimant ZZ-30, LLC
P. O. Box 412 of Sparks
Street Address or PO Box City or Town
Nevada 89432
State and ZIP Code

(2) Source of water Adobe Creek
Name of natural water source

(3) The water is diverted by:
Natural channel

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s):
SE SE 1/4 Section 7 T. 26 N., R. 20 E., M. D. B. & M.

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STATE ENGINEERS OFFICE

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in Cows water along the natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1884
and completed 1884
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:
Public domain with grazing permit held by ZZ-30, LLC. in T25N/R20E and T26N/R20E. Place of Use: SE SE 1/4 Section 7, NW 1/4 SW 1/4, NE 1/4 SW 1/4, NW 1/4 SE 1/4, and NE 1/4 (all) Section 8 T. 26 N., R. 20 E., M. D. B. & M.

Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was not recorded in the office of the County Recorder of
Washoe County, at Page of Book of

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1884
was 500 cattle horses sheep or wildlife (describe)
Date

The watering was conducted during each of the following months:
January 1 through December 31

PL ✓
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(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
The number of cattle varied, with as many as 500 head. Currently, approximately 400 head of cattle graze on private and public land and controlled by ZZ-30, LLC.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.02 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:

SE SE 1/4 Section 7 T. 26 N., R. 20 E., M. D. B. & M.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

The U. S. General Land Office (precursor to the U. S. Bureau of Land Management) official survey plats for T. 26 N., R. 20 E., M. D. B. & M. and T. 25 N., R. 20 E., M. D. B. & M. document cultivated fields owned by the Claimant's predecessors (A. A. Longley) in N 1/2 NE 1/4 Section 33, T. 26 N., R. 20 E., M. D. B. & M. In addition, J. Flanigan had a ranch house located in SE 1/4 SE 1/4 Section 17, T. 26 N., R. 20 E., M. D. B. & M. Another rancher, J. Clifton, had a place near Round Corral and Lower Round Corral Springs in the NE 1/4 Section 21, T. 25 N., R. 20 E., M. D. B. & M. Between these three ranches, stock water from all of the Springs and Seeps in the area provided water for cattle, commencing in 1884 and continuing to the present day.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by ZZ-30, LLC are full and correct to the best of his/her knowledge and belief.
This Proof is being made by Sam E. Monteleone, as authorized agent for the Claimant.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

ZZ-30, LLC

Name of Claimant

By

Sam E. Monteleone
Sam E. Monteleone

Telephone No. (772) 741-9720

State of Nevada

County of Washoe

2426 Haida Court

Reno, Nevada 89506-9118

Subscribed and sworn to before me on 7/22/14

Telephone No. (775) 843-4419

by Sam E. Monteleone

Ashley Robbins
Signature of Notary Public Required



ASHLEY ROBBINS
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 01-12-16
Certificate No: 12-6803-2
Notary Stamp or Seal Required