

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES**

(1) Name of claimant Fish Springs Ranch, LLC
3480 GS Richards Blvd., Suite 101 of Carson City
Street Address or PO Box City or Town
Nevada, 89703
State and ZIP Code

(2) Source of water Jonathon Spring
Name of natural water source

(3) The water is diverted by:
18-inch diameter spring box

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s):
NE1/4 SE1/4, Sec. 10, T.25N., R.18E., M. D. B. & M., or at the point from which SE corner of said Section 10 bears S. 15° 28' 53" East, 1,680.77 feet.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in cattle drink the water at the spring area and water trough.
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun Since 1877
and completed same time period Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:
Private and BLM cattle grazing allotment.

(8) The claimant's water right Patented, deeded, public domain with grazing permit, etc. was not recorded in the office of the County Recorder of _____
County, at Page _____ of Book _____ of _____

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year Since 1877
Date was 700 cattle _____ horses _____ sheep or wildlife (describe) _____

The watering was conducted during each of the following months:
30 days during each of the following months of April, May, June, July, August, September and October.

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(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
700 head of cattle have watered since 1877

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.013 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:

NE1/4 SE1/4, Sec. 10, T.25N., R.18E., M. D. B. & M., or at the point from which SE corner of said Section 10 bears S. 15° 28' 53" East, 1,680.77 feet.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

18-inch diameter spring box delivers water through an 1 1/2 diameter steel pipe to an 8 feet long by 2 feet wide by 1 foot deep water trough.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by LeAnn Brandt are full and correct to the best of his/her knowledge and belief. agent for Fish Springs Ranch, LLC.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

LeAnn Brandt, Agent

Name of Claimant

By

LeAnn Brandt

Telephone No. (775) 885-5000

Agent for Fish Springs Ranch LLC

State of Nevada

3480 GS Richards Blvd. Ste. 101

County of Carson City

Carson City, NV 89703

Subscribed and sworn to before me on 6/20/2014

Telephone No. (775) 885-5000

by Danielle Bettridge

Danielle Bettridge
Signature of Notary Public Required

