

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES**

(1) Name of claimant Richard A. Graham
PO Box 990 of Winnemucca
Street Address or PO Box City or Town
Nevada, 89446
State and ZIP Code

(2) Source of water Underground
Name of natural water source

(3) The water is diverted by:
Well and Solar Pump

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s):
NW1/4 of the SE1/4 Section 7 T.41N., R.40E. M.D.B.&M.
N4E.446,297; W117.505,102 NAD27

2014 JUN 10 AM 11:50
STATE ENGINEERS OFFICE

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in Troughs
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun About 1877
and completed about 1877
Date Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:
Deeded

Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was not recorded in the office of the County Recorder of
Humboldt County, at Page of Book of

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1877
was 300 cattle horses sheep or wildlife (describe)
Date

The watering was conducted during each of the following months:
January 1st to December 31st each year

Paradise Valley
4-69
4.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

300

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

.0075 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:

NW1/4 of the SE1/4 of Section 7 T.41N, R.40E. M.D.B.&M.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

STATE ENGINEERS OFFICE
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13-10607-9

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by
Richard A. Graham are full and correct to the best of his/her knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant

Richard A. Graham

Name of Claimant

By [Signature]

Telephone No. (775) 623-3237

State of Nevada

County of Humboldt

Subscribed and sworn to before me on

June 9, 2014

by Richard A. Graham

Telephone No. _____

[Signature]
Signature of Notary Public Required

