

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES**

(1) Name of claimant John A. Albisu
P.O. Box 188 of McDermitt
Street Address or PO Box City or Town

Nevada, 89421-0188
State and ZIP Code

(2) Source of water Shallow Well, Hand Dug - & improved.
Name of natural water source

(3) The water is diverted by: Pump

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s):

Lat. - 41° 59' 14" N
Long. - 117° 41' 43" W
SW 1/4 NW 1/4 Section 3, T.47N, R.38E, M.D.B. & M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in Troughs, Tank, Pool
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun _____
and completed _____
Date Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:
Lat. - 41° 59' 14" N McDermitt, NV. 89421
Long. - 117° 41' 43" W South East of above

Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was recorded in the office of the County Recorder of _____
County, at Page _____ of Book _____ of _____

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8)

(9) The approximate number of animals watered by the claimant during the first year 1925 - 1930?
Date

was 50 cattle 50 horses 25 sheep or wildlife (describe) My Grand-Father Watered

The watering was conducted during each of the following months: Jan. - Dec.

QRV-05
2-337
HU

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

50-60 Cows - Horses
Drought years used less - little or No water - until improved upon.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

7-10 gal/min. cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:

Lat. - 41° 59' 14" N
Long. - 117° 41' 43" W

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by _____ are full and correct to the best of his/her knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

John A. Albisu
Name of Claimant

By

John A. Albisu
Box 188
McDermitt, Nv 89421

Telephone No. 775-532-8350

State of Nevada

County of Humboldt

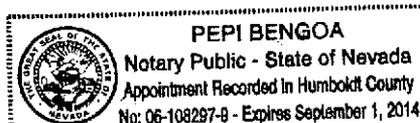
Subscribed and sworn to before me on 05-05-14

by John A. Albisu

Telephone No. 775-532-8350

2014 MAY 17 7 PM 2:00
NOTARY PUBLIC OFFICE

Pepi Bengoa
Signature of Notary Public Required



NOTARY Stamp or Seal Required