

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING  
OR WILDLIFE PURPOSES**

(1) Name of claimant Alder Creek Denio Ranch LLC  
\_\_\_\_\_ of \_\_\_\_\_  
P.O. Box 228 \_\_\_\_\_  
Street Address or PO Box City or Town  
\_\_\_\_\_ Nevada 89404  
State and ZIP Code

(2) Source of water Underground  
Name of natural water source

(3) The water is diverted by:  
Originally was diverted by windmill sucker rod, now it is diverted by submersible pump and generator

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s):  
SE1/4 of the NW1/4 of section 13 T.45N., R.27E. MDB&M  
N41.832373 W.118.835039 (NAD83)

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Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.  
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in Troughs  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun Prior to 1935  
and completed Prior to 1935  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:  
Within public domain with grazing permit held by Alder Creek Denio Ranch LLC

Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was not recorded in the office of the County Recorder of  
\_\_\_\_\_ County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year Prior to 1935  
Date  
was 500 cattle 20 horses \_\_\_\_\_ sheep or wildlife (describe) \_\_\_\_\_ Deer, Burro, and Antelope

The watering was conducted during each of the following months:  
Cattle are watered year round

Continental Lake 1/2/14  
1-2  
H10

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:  
250 head of cattle

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.008 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:

SE1/4 of the NW1/4 of section 13 T.45N.,R.27E. MDB&M

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Alder Creek Denio Ranch LLC are full and correct to the best of his/her knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

Alder Creek Denio Ranch LLC

Name of Claimant

By

Buck Johnson

Telephone No. 775-941-2247

PO Box 228

State of Nevada

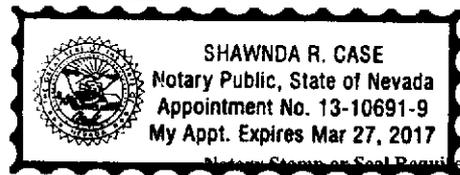
Denio, Nevada 89404

County of Humboldt

Subscribed and sworn to before me on February 3, 2014

by Rodney "Buck" Johnson

Telephone No. (775) 941-2247



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Shawnda R. Case  
Signature of Notary Public Required