

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Joe Saval Co., LLC

P.O. Box 296

of

Battle Mountain

Street Address or PO Box

City or Town

Nevada 89820

State and ZIP Code

(2) Source of water

Rocky Canyon Spring

Name of natural water source

(3) The water is diverted by:

Natural Spring - Spring Box

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s):

WITHIN THE NW 1/4 NW 1/4 OF SECTION 18, T. 31 N., R. 43 E., M.D.B.&M., OR AT A POINT FROM WHICH THE NE CORNER OF SECTION 13, T. 31 N., R. 42 E., M.D.B.&M. BEARS N. 37 deg 19' 51.6" W. A DISTANCE OF 1,527.2 FEET. (REFER TO MAP FILED WITH THIS VESTED CLAIM)

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in

Spring Box to Pipelines to Troughs

Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun

Unknown

and completed

Unknown

Date

Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:

Historical Usage, US-BLM grazing Allotments, Agreements and Conveyances

Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right

was not recorded in the office of the County Recorder of

County, at Page

of Book

of

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year

Approx. 873

was 500 cattle 5000 horses sheep or wildlife (describe)

The watering was conducted during each of the following months:

January through December

RECEIVED 2013 NOV 19 AM 11:02 STATE ENGINEERS OFFICE e-mail LeHer 8/19/2014 Buffa/10 V 10-131 49

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
Number varied by year - Recently the BLM Grazing allotment for the Joe Saval Company LLC allotment has been between 1044 and 2000 head of cattle in this location.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.046875 c.f.s. [33.96 AFA] cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:

The current place of use is within the NE1/4 NE 1/4 OF SECTION 34, T. 31 N., R. 42 E., M.D.B.&M. (REFER TO MAP FILED WITH THIS VESTED CLAIM)

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

Currently the Joe Saval Co. has a BLM grazing allotment [Buffalo Allotment] and cooperative agreements to graze cattle at the existing place of use. Continuous use and improvements over time have resulted in the current diversion structure, underground pipeline, and troughs used for stock purposes..

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Joe Saval Co., LLC are full and correct to the best of his/her knowledge and belief.

Michael Stanka PE, Nevada State Water Right Surveyor No. 1182, is authorized agent for the Joe Saval Co., LLC

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

Joe Saval Co., LLC
Name of Claimant

By

Telephone No. (775) 885-9283

Michael Stanka PE, [Agent]

State of Nevada

3032 Silver Sage Drive, Suite 101

County of Carson City

Carson City, Nevada 89701

Subscribed and sworn to before me on November 8, 2013

Telephone No. (775) 885-9283

by Michael A. Stanka

RECEIVED
2013 NOV - 8 AM 11:02
STATE ENGINEERS OFFICE

Signature of Notary Public Required

