Application No. 010480

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Vesco Ranch LLC.

P.O. Box 506 of Winnemucca
Street Address or PO Box — City or Town

Nevada 89446
State and ZIP Code

(2) Source of water Bushee Creek and Tributaries
Name of natural water source

(3) The water is diverted by:
Natural Channel

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s):
See V02983 Plat map ~~P.O.D. - SW¼ of NW¼ at a point at tie N 0° 03' W 1540' from N89° 40 W~~ At a point from which the NW corner of Section 33, T.29N., R.39E. MDM bears N 0° 3' W, 1540'. The POD is located in the SW¼NW¼ Section 33, T29N, R39E, MDM.
W-6/27/13

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in Natural Channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun _____ Date
and completed _____ Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:
BLM Grazing Allotment
Moses E. Bushee Deed 1900 found in Book 36 pages 193-194
Vesco Ranch LLC chain of title

Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was _____ recorded in the office of the County Recorder of

Humboldt County, at Page 193-194 of Book 36 of _____

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1873
Date

was 100 cattle _____ horses 1800 sheep or wildlife (describe) _____

The watering was conducted during each of the following months:
1/1 - 12/31

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10-130
Pe

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
340 Cattle

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

6.4 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:
See V02983 Plat Map

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks
This form is filed in the event the protest on the V02983 is granted for vested stock water rights.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Vesco LLC. by Vance Vesco are full and correct to the best of his/her knowledge and belief.

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2013 JUN 27 AM 11: 19
STATE ENGINEERS OFFICE

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant

Vesco Ranch LLC
Vance Vesco
Name of Claimant

By Vance Vesco
Vance Vesco
P.O. Box 506
Winnemucca, NV 89446
Telephone No. 7754278502

Telephone No.

State of Nevada
County of Carson City
Subscribed and sworn to before me on June 27, 2013
by Vance Vesco

Susan Cox
Signature of Notary Public Required

SUSAN COX
NOTARY PUBLIC
STATE OF NEVADA
No. 05-95399-12 My Appt. Exp. April 11, 2017
Notary Stamp or Seal Required

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$50 FILING FEE MUST ACCOMPANY PROOF