** Amended**

Application No. V-10478

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Joe Saval Co., LLC

P.O. Box 296 (Street Address or PO Box) of Battle Mountain (City or Town)

Nevada 89820 (State and ZIP Code)

(2) Source of water Mill Creek (Name of natural water source)

(3) The water is diverted by:
Historically water has flowed from source through the natural channel as shown in map filed with V-09725 "Sheet 4 o f 7" Currently water is diverted by spring box and pipeline to place of use. [see # 4 & # 12]

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s):
Within the SW ¼, NW ¼ of Section 26, T. 32 N., R. 42 E., M.D.B.& M., or at a point from which the NW corner of section 17, T. 32 N., R. 42 E., M.D.B.&M. bears N. 51 deg 3' 54.0" W., a distance of 20,798.3 feet. See Map filed under V-10478

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in Spring Box to Pipelines to Troughs (Troughs, tanks, pools, reservoir, natural channel, etc.)

(6) The construction of the ditch or other works was begun Unknown (Date) and completed Unknown (Date)

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:
Historical Usage, US-BLM grazing Allotments, Agreements and Conveyances

Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was not recorded in the office of the County Recorder of _____ County, at Page _____ of Book _____ of _____

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year Approx. 1873 (Date)

was 500 cattle _____ horses 5000 sheep or wildlife (describe) _____

The watering was conducted during each of the following months:
January through December

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(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
Number varied by year - Recently the BLM Grazing allotment for the Joe Saval Company LLC allotment has been between 1044 and 2000 head of cattle in this location.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.046875 c.f.s. [33.96 AFA] cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:
Within portions of the SE ¼ NW ¼ and the NE ¼ SW ¼ of Section 21; portions of the NE ¼ SE ¼ of section 31; and portions of the NW ¼ SW ¼ of Section 32; all within T. 32 N., R. 42 E., M.D.B.& M. See Map filed under V-10478

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks
The Joe Saval Co., LLC currently has grazing allotments and cooperative agreements from the US BLM to graze cattle. Works have continuously been upgraded over the years. Historically the place of use was the natural channel of Mill Creek, although currently the water is diverted and conveyed via an underground pipeline to two stock water troughs. Map filed under V-10478 shows the current diversion location and current place of use of V-10478.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Joe Saval Co., LLC are full and correct to the best of his/her knowledge and belief.

Michael Stanka PE, Nevada State Water Right Surveyor No. 1182, is authorized agent for the Joe Saval Co., LLC

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

Joe Saval Co., LLC
Name of Claimant

By

Telephone No. (775) 885-9283

Michael Stanka PE, [Agent]
3032 Silver Sage Drive, Suite 101
Carson City, Nevada 89701
Telephone No. (775) 885-9283

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State of Nevada
County of Carson City
Subscribed and sworn to before me on November 14, 2013
by Michael A. Stanka

Signature of Notary Public Required

CHRISTOPHER MOLTZ
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 12-7527-3 - Expires May 10, 2016

Notary Stamp or Seal Required

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$60 FILING FEE MUST ACCOMPANY PROOF