

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES**

(1) Name of claimant Vesco Ranch LLC.
P.O. Box 506 of Winnemucca
Street Address or PO Box City or Town
Nevada 89446
State and ZIP Code

(2) Source of water Little Miller Spring
Name of natural water source

(3) The water is diverted by:
Pipeline

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s):
SW 1/4 of the SE 1/4 of Section 17 Township 28 N, Range 39 E.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in Trough
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 06/25/1959
and completed 6/25/1959
Date Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:
BLM Grazing Allotment Pleasant Valley
Moses E Bushee Deed 1900 found in book 36 pages 193-194
Vesco Ranch LLC Chain of Title

(8) The claimant's water right Patented, deeded, public domain with grazing permit, etc. was recorded in the office of the County Recorder of
Humboldt County, at Page 193-194 of Book 36 of

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1873
was 100 cattle horses 1800 sheep or wildlife (describe)
Date

The watering was conducted during each of the following months:
1/1-12/31

10-130
pe

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
340 head of cattle

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

.89AFA cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:

SW 1/4 of the SE 1/4 of Section 17 Township 28 N, Range 39 E.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

This application is for Vested Stock Watering Rights on application 18084 Certificated Right from Manuel Chabagno

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by
Vesco Ranch LLC are full and correct to the best of his/her knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

Vesco Ranch LLC.

Name of Claimant

By

Vance Vesco

Telephone No. _____

Vance Vesco

State of Nevada _____

P.O.Box 506

County of Carson City

Winnemucca, Nv 89446

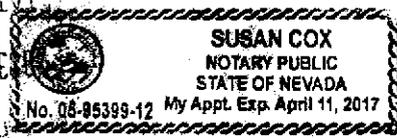
Subscribed and sworn to before me on June 21, 2013

Telephone No. (775) 427-8502

by Vance Vesco

Susan Cox
Signature of Notary Public Required

STATE ENGINEERS OFFICE
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JUN 21 AM 10:38



Notary Stamp or Seal Required