Application No. 010418

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Tim Delong Family Trust Agreement (Tim and Margarita J. DeLong, co-trustees)

P.O. Box 365 (Street Address or PO Box) of Imlay (City or Town)

Nevada 89418 (State and ZIP Code)

(2) Source of water Corral Spring #2 (Name of natural water source)

(3) The water is diverted by:
natural spring areas.

(Dam, ditch, pipe line, natural channel, spring area, etc.)

(4) The water is diverted at the following point(s):
Adjacent to Corral Canyon within the NW 1/4 of the NW 1/4 of the SE 1/4 of the NW 1/4 of Section 5, T 34N., R 34E., M.D.B.&M., at a point which bears N 54° 02' W, 2435 feet to the south section corner common to Sections 31 and 32, T 35N., R 34E., M.D.B.&M., along the Humboldt-Pershing County Line.

(Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.)

(5) The water is impounded in natural springs (Troughs, tanks, pools, reservoir, natural channel, etc.)

(6) The construction of the ditch or other works was begun stockwater use commenced prior to 1905. (Date)
~~and completed~~ ---------- (Date)

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:
The claimant holds the existing grazing rights for this area as well as the historic grazing rights as the successor in interest to ranching operations that have used this source prior to 1905.

(Patented, deeded, public domain with grazing permit, etc.)

(8) The claimant's water right was not recorded in the office of the County Recorder of

_____ County, at Page _____ of Book _____ of _____

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year prior to 1905 (Date)

was 500 cattle _____ horses _____ sheep or wildlife (describe) _____ per email dated 6/23/14

The watering was conducted during each of the following months:
January 1st through December 31st.

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(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
Up to but no more than 500 head of cattle.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

see NRS 533.490 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:
The spring is located within the SE 1/4 of the NW 1/4 of Section 5, T 34N., R 34E., M.D.B.&M.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks
1. See abstract of title and supporting documents filed under Claim No. 07662.
2. See supporting map.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Tim DeLong Family Trust Agreement are full and correct to the best of his/her knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

Tim DeLong Family Trust Agreement
Name of Claimant

By Robert W. Marshall

Telephone No. (775) 538-7616

Robert W. Marshall, Attorney/Agent

Parsons Behle & Latimer

50 W. Liberty St., Suite 750, Reno, NV 89501

Telephone No. (775) 323-1601

State of Nevada
County of Washoe

Subscribed and sworn to before me on April 4, 2013

by Robert W. Marshall

KATHY SOUVIRON
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 08-7639-2 - Expires July 30, 2016

Kathy Souviron
Signature of Notary Public Required

Notary Stamp or Seal Required

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STATE ENGINEER'S OFFICE

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$50 FILING FEE MUST ACCOMPANY PROOF