

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES**

(1) Name of claimant Tim DeLong Family Trust Agreement (Tim and Margarita J. DeLong, co-trustees)

P.O. Box 367 of Imlay  
Street Address or PO Box City or Town

Nevada, 89418

State and ZIP Code

(2) Source of water Maud's Well (underground source)

Name of natural water source

(3) The water is diverted by:  
approximately 5 foot square timbered well

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s):  
Adjacent to Rosebud Canyon dry wash within the S1/2 of the S1/2 of the NE 1/4 of the SE 1/4 of Section 34, T 34 N, R 30 E, M.D.B.&M. at a point which bears S24°, 13'E, 1565 feet <sup>to</sup> from the section corner common to Sections 34 and 35, T 34 N, R 30 E and Sections 2 and 3, T 33 N, R 30 E, M.D.B.&M.

*DTT email dated 6/2/14*

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in a 5 foot square timbered well  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1939 prior to 1939  
and completed prior to 1939 Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:  
the claimant holds the existing grazing rights for this area as well as the historic grazing rights as the successor in interest to ranching operations that have used this source prior to 1939.

(8) The claimant's water right was not Patented, deeded, public domain with grazing permit, etc. recorded in the office of the County Recorder of \_\_\_\_\_ County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year prior to 1939 Date  
was 500 cattle \_\_\_\_\_ horses \_\_\_\_\_ sheep or wildlife (describe) \_\_\_\_\_

The watering was conducted during each of the following months:  
January 1st through December 31st.

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*B R Desert 2-28 Re*

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:  
up to but no more than 500 head of beef cattle.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

See NRS 533.490 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:

the NE 1/4 of the SE 1/4 of Section 34, T 34 N, R 30 E, M.D.B. & M.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

1. See abstract of title and supporting documents filed under Claim No. 07662.
2. See supporting map.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by  
Tim DeLong Family Trust Agreement are full and correct to the best of his/her knowledge and belief.  
Attorney/Agent for Claimant

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

Tim De Long Family Trust Agreement

Name of Claimant

By

Robert W. Marshall

Telephone No. (775) 538-7616

Robert W. Marshall, attorney/agent

State of Nevada

50 W. Liberty Street, Suite 750

County of Washoe

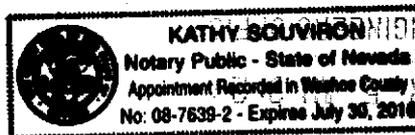
Reno, NV 89501

Subscribed and sworn to before me on April 4, 2013

Telephone No. (775) 323-1601

by Robert W. Marshall

Kathy Souvion  
Signature of Notary Public Required



Notary Stamp or Seal Required

Jason H. King, P.E., State Engineer  
Nevada Division of Water Resources  
April 4, 2013  
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Exhibit A

V07662-07665  
V10248  
V10272-10274  
V10287-10291  
V10336-10240

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