

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES**

(1) Name of claimant Danny Martinez, Dalton Wilson, & Ramona Morrison
7600 Desert Vista Drive of Sparks
Street Address or PO Box City or Town
Nevada 89436
State and ZIP Code

(2) Source of water A spring
Name of natural water source

(3) The water is diverted by:
Livestock (Steptoe Livestock Co. v. Gulley 53 Nev. 163(1931))

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s):
SW1/4 SW1/4 of Sec. 35 in T20N R24E, or at a point from which the NW corner of said Sec. 35 bears N. 13 degrees, 44' 46" W., a distance of 4,741.00 feet.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1873
and completed 1873 Date Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:
Vested right to water and forage in the nature of an equitable estate for the purposes of livestock grazing as first recorded in 3/7/1873 in Story Co. 33 Deeds 258; recognized in BLM range adjudication as John P. Williams priority (See State Engineer Range Claim # 140); place of use is Horse Spring Allotment # 03032.

Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was not recorded in the office of the County Recorder of
County, at Page of Book of

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year unrecorded
Date
was x cattle x horses x sheep or wildlife (describe) _____

The watering was conducted during each of the following months:
Year round

*UNNAMED
FERRY AREA
5/16
14*

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
4,000 sheep, 1898 Washoe Co. Assessment Roll

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.00836 c.f.s. cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:

SW1/4 SW1/4 of Sec. 35 in T20N R24E.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

Improvements unmaintained but not abandoned (See Proof # 49755 and Certificate # 11977 of predecessor in interest). Vested water right priority established with an exhaustive chain of title.

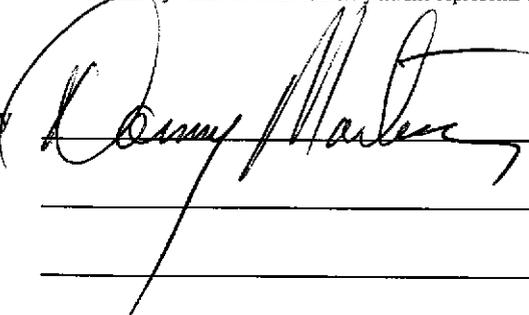
The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by _____ are full and correct to the best of his/her knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

Danny Martinez, Dalton Wilson, Ramona Morrison

Name of Claimant

By



Telephone No. (775) 722-2517

State of Nevada

County of Washoe Carson City

Subscribed and sworn to before me on March 28, 2013

by Danny Martinez

Telephone No. (702) 274-0416

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STATE ENGINEERS OFFICE

Susan Cox
Signature of Notary Public Required

