

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES**

(1) Name of claimant John R. & Thoma Bell
P.O. Box 8 of Paradise Valley
Street Address or PO Box City or Town
NV 89426
State and ZIP Code

(2) Source of water Imlay Canyon Spring #2
Name of natural water source

(3) The water is diverted by: Natural channel

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s): SENE, Sec. 31, T32N R34E, MDBM,
or at a point from which the SW cor. of Sec. 35,
T32N R33E, bears S77° 3' 32.1" W, a distance of 15,310.6 feet.
MDBM

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in Natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1893 and completed unknown
Date Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:
Range Allotment & Deeds

Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was _____ recorded in the office of the County Recorder of
Humboldt County, at Page 452 of Book A of _____

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1897
Date
was _____ cattle _____ horses 10,000 sheep or wildlife (describe) _____

The watering was conducted during each of the following months:

*Imlay Area
41-72
Pe*

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

400 head of cattle.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.11 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:

SENE, Sec. 31, T32N R34E, MDBM.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by John Bell are full and correct to the best of his/her knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

John R. Bell
Name of Claimant
Telephone No. 775 578-3225 By John Bell (Frances R Peterson)
~~775 578-3550~~

State of Nevada
County of Humboldt

Subscribed and sworn to before me on 2-24-2013
by John Bell

Telephone No. 775 578-3550

Frances R Peterson
Signature of Notary Public Required

