

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant **Joe Saval Company, LLC**
P.O Box 296 of **Battle Mountain**
Street and No. or P.O. Box No. City or town
Nevada 89820
State and Zip Code No.

(2) Source of water **Cottonwood Spring**
Name of natural water source.

(3) The water is diverted by **Natural Spring**
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s)

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

WITHIN THE NE ¼ SE ¼ OF SECTION 29, T. 27 N., R. 41 E., M.D.B.&M., OR AT A POINT FROM WHICH THE NE CORNER OF SECTION 19, T. 27 N., R. 41 E., M.D.B.&M. BEARS N. 25deg 23' 56.4" W., A DISTANCE OF 10,260.70 FEET. (REFER TO MAP FILED UNDER APPLICATION 82191)

(5) The water is impounded in **Natural Pools / Channels**
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun **Unknown** and completed **Unknown**.
Date Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is **Historical Usage, USBOR grazing Allotments, Agreements and Conveyances**
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of _____ County, at Page _____ of Book _____ of _____

NOTE — Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

RECEIVED
NOV 16 AM 10:30
STATE ENGINEERS OFFICE

Remarks _____

RECEIVED
2012 NOV 16 AM 10:52
STATE ENGINEERS' TITLE

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by **Joe Saval Company, LLC** are full and correct to the best of his knowledge and belief.

Michael Stanka PE, Nevada State Water Right Surveyor No. 1182 is authorized agent for Joe Saval Company, LLC

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Claimant



By **Michael Stanka, PE [Agent]**

301 West King Street

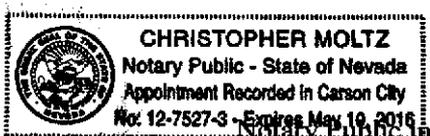
Street and No., or P.O. Box No.

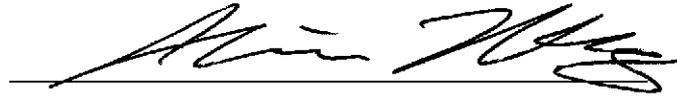
Carson City Nevada, 89703

City, State, Zip Code No.

Telephone No. (775) 885-9283

Subscribed and sworn to before me this 15th day of November, 2012





Notary Public in and for the County of Carson City

My commission expires May 10, 2016 ~~December 10, 2012~~

\$50 FILING FEE MUST ACCOMPANY PROOF