

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant **Joe Saval Company, LLC**
P.O Box 296 of **Battle Mountain**
Street and No. or P.O. Box No. City or town
Nevada 89820
State and Zip Code No.

(2) Source of water **Fish Creek Spring**
Name of natural water source.

(3) The water is diverted by **Natural Spring**
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s)

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

WITHIN THE NE ¼ NE ¼ OF SECTION 19, T. 27 N., R. 41 E., M.D.B.&M., OR AT A POINT FROM WHICH THE NE CORNER OF SAID SECTION 19 BEARS N 23° 58' 30" W., A DISTANCE OF 1,107.50 FEET. (REFER TO MAP FILED UNDER APPLICATION 82194)

(5) The water is impounded in **Natural Channel**
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun **Unknown** Date
and completed **Unknown** Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is **Historical Usage, USBOR grazing Allotments, Agreements and Conveyances**
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of _____ County, at Page _____ of Book _____ of _____

NOTE —Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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(9) The approximate number of animals watered by the claimant during the first year Approx. 1873
Date
 Was 500 cattle _____ horses 5000 sheep or wildlife (describe) _____
Other

The watering was conducted during each of the following months

January through December

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
 If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

Number varied by year – Recently the BOR Grazing allotment for the Joe Saval Company LLC allotment has been between 1044 and 2000 head of cattle in this location.

(11) The amount of water which has been necessary to be diverted for this purpose has been **0.046875 c.f.s [33.96 AFA]** cubic feet per second.
448.83 gallons per minute equals 1 cubic feet per second

(12) The works are located at PLACE OF USE FOR FISH CREEK SPRING IS LOCATED WITHIN PORTIONS OF THE E½ NE¼ OF SECTION 19, THE W½ NE¼ AND NW¼ OF SECTION 20, THE S½ SE¼ OF SECTION 17, THE S½ S½ OF SECTION 16, THE S½ S½ AND THE NE¼ SE¼ OF SECTION 15; THE NE¼, SE¼ NW¼, NE¼ SW¼, NW¼ SW¼ AND THE SW¼ SW¼ OF SECTION 14; THE N½ N½ OF SECTION 13; THE S½ S½ OF SECTION 12; ALL WITHIN T. 27 N., R. 41 E., M.D.B.&M., AND PORTIONS OF SECTIONS 7, 8, 9, 16, 17, AND N½ OF SECTION 21, T. 27 N., R. 42 E., M.D.B.&M. (REFER TO MAP FILED UNDER APPLICATION 82194)

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks _____

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