

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES**

(1) Name of claimant John R. & Thona Bell
P.O. Box 8 of Paradise Valley
Street Address or PO Box City or Town
NV 89426
State and ZIP Code

(2) Source of water Split Thumb Spring
Name of natural water source

(3) The water is diverted by: pipeline

Dam, ditch, pipe line, natural channel, spring area, etc.
(4) The water is diverted at the following point(s):
SW 1/4 SE 1/4, sec. 13, T32N R34E, MDBM, or at a
point from which the NW cor. of sec. 13, T32N
R34E, MDBM, bears N22°51'19.1"W, a distance
of 6,198.6 ft.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in 2 - 10' x 1.5' circular troughs, 1,600 gal.
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun unknown
and completed unknown Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:
owner Prince Royal allotment

Patented, deeded, public domain with grazing permit, etc.
(8) The claimant's water right was recorded in the office of the County Recorder of
Humboldt County, at Page 452 of Book A of

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1897
was cattle horses 10,000 sheep or wildlife (describe)
Date

The watering was conducted during each of the following months: Jan 1 - Dec 31

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

200 head of cattle

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.06

cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:

SE 1/4, Sec. 13, T32N R34E, MDBM.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by _____ are full and correct to the best of his/her knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

John R. Bell
Name of Claimant

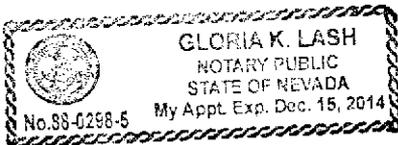
By John R. Bell

Telephone No. _____

RECEIVED
2012 AUG 29 PM 2:50
STATE ENGINEERS OFFICE

Telephone No. _____

Subscribed and sworn to before me this 29 day of August, 2012



Notary Public in and for the County of Carson City
My commission expires Gloria Lash