Application No. 010319

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant John R. & Jhona Bell

P.O. Box 8 (Street Address or PO Box) of Paradise Valley (City or Town)

NV 89426 (State and ZIP Code)

(2) Source of water Red Hill Spring (Name of natural water source)

(3) The water is diverted by: Pipeline

(Dam, ditch, pipe line, natural channel, spring area, etc.)

(4) The water is diverted at the following point(s):

SESE, Sec. 15, T31N R33E, MDBM; or at a point from which the SE Cor. Sec. 34, T32N R33E, MDBM, bears N9°48'11.9"E, a distance of 14,894.08 ft.

(Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.)

(5) The water is impounded in Trough (Troughs, tanks, pools, reservoir, natural channel, etc.)

(6) The construction of the ditch or other works was begun 1897 (Date) and completed unknown (Date)

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:

Owner Humboldt House allotment.

(Patented, deeded, public domain with grazing permit, etc.)

(8) The claimant's water right was recorded in the office of the County Recorder of Humboldt County, at Page 452 of Book A of

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1897 (Date)

was ____ cattle ____ horses 10,000 sheep or wildlife (describe) ____

The watering was conducted during each of the following months: Jan 1 - Dec 31

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(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

400 head of Cattle

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.11 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at: SE SE, Sec. 15, T31N R33E, MDBM

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

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STATE ENGINEERS OFFICE

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by _____ are full and correct to the best of his/her knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

John R. Bell
Name of Claimant

By John R. Bell

Telephone No. _____

Telephone No. _____

Subscribed and sworn to before me this 29 day of August, 20 12

GLORIA K. LASH
NOTARY PUBLIC
STATE OF NEVADA
My Appt. Exp. Dec. 15, 2014
No.88-0298-5

Notary Public in and for the County of Carson City

My commission expires Gloria K. Lash

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$50 FILING FEE MUST ACCOMPANY PROOF