Application No. 010313

STATE OF NEVADA

# PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Michael A. & Claudia C. Casey

~~5360 Austin HWY~~ PO Box 5184 of Fallon

Street Address or PO Box — City or Town

Nevada 89406

State and ZIP Code

(2) Source of water Low Lake

Name of natural water source

(3) The water is diverted by: Natural channel

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s):

NE NW, Sec. 25, T20N R29E, MDBM, or at a point from which the SW corner of Section 2, T19N R29E, MDBM, bears S 25° 27' 44.2" W, a distance of 17,292.6 feet.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in Natural channel

Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun unknown

Date

and completed unknown

Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is: Patent Lands, Range Allotments, 1878 tax assessment records in Churchill County.

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Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was recorded in the office of the County Recorder of Churchill County, at Page 38 of Book 15 of

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1878

Date

was _____ cattle _____ horses 2000 sheep or wildlife (describe) _____

The watering was conducted during each of the following months:
1/1 to 12/31

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(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

250 Head of Cattle

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.008 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:

NE NW, Sec. 25, T20N R29E, MDBM.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

Warren W. Williams was located in Edwards Creek Valley prior to 1878. His house/ranch was located on the E 1/2 of S[illegible] Section 5, T19N R37E, MDBM, and named on the General Land Office Survey Map, approved 11/28/1879. Assessor's records of 1883 state W.W. Williams had 4,000 head of sheep.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Michael A Casey are full and correct to the best of his/her knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

Michael A. Casey
Name of Claimant

By Michael A Casey

Telephone No. 775-423-5019

Debbie Michael

Telephone No. 775-423-3136

DEBBIE MICHAEL
Notary Public, State of Nevada
Appointment No. 00-62168-4
My Appt. Expires May 21, 2016

Subscribed and sworn to before me this 23rd day of August, 2012

Notary Public in and for the County of Churchill

My commission expires 5/21/2016

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**$50 FILING FEE MUST ACCOMPANY PROOF**