

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES**

(1) Name of claimant Woodie Bell
P.O. Box 48 of Paradise Valley
Street Address or PO Box City or Town
Nevada 89426
State and ZIP Code

(2) Source of water Indian Spg
Name of natural water source

(3) The water is diverted by: 10' dia. Metal Culvert Vertical.

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s):

SENE, SEC. 9, T30N R31E, M.D.B.M.; or at a point
from which the NE Cor. of said section bears
N 7° 11' 51" E, a distance of 2,559.1 feet.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in 420 gal. metal trough.
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1900
and completed unknown
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:

BLM grazing allotment ownership; and John G. Taylor
1900, Book B, P. 351, Humboldt County, 10,676 head of sheep

Patented, deceded, public domain with grazing permit, etc.

(8) The claimant's water right was _____ recorded in the office of the County Recorder
Humboldt County, at Page 351 of Book B of _____

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1900
was _____ cattle _____ horses 10,676 sheep or wildlife (describe) _____
Date

The watering was conducted during each of the following months:

1-1 to 12-31

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(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

345 head of cattle

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.012 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

SE NE, Sec. 9, T30N R31E, MPRM.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Forrest Woodie Bell are full and correct to the best of his/her knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

Name of Claimant By _____

Telephone No. _____

State of Nevada _____

County of Humboldt _____

Subscribed and sworn to before me on 7/24/12 _____

by Woodie Bell Telephone No. 775 578 3536

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[Signature]
Signature of Notary Public Required

