

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES**

(1) Name of claimant John Espil Sheep Co., Inc.

P.O. Box 150 of Gerlach
Street Address or PO Box City or Town

Nevada 89412-0150

State and ZIP Code

(2) Source of water McDonald Field #2 - Flowing Well

Name of natural water source

(3) The water is diverted by:

Natural channel

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s):

Located within the NE 1/4 of the ~~SW~~ 1/4, Section 7, T 31N, R 20E, MDM

per map
DIT

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in natural channel

Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun _____

and completed _____ Date

Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:

Patented

Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was not recorded in the office of the County Recorder of

_____ County, at Page _____ of Book _____ of _____

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1904

Date

was 1,000 cattle 50 horses 4,000 sheep or wildlife (describe) _____

The watering was conducted during each of the following months:

January 1 thru December 31

ZI-WA

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1,000 cattle

50 horses

4,000 sheep

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

Entire flow cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:

Located within the NE 1/4 of the SW 1/4, Section 7, T 31N, R 20E, MDM

*see map
SW 1/4*

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

John Espil Sheep Co., Inc. is the successor to the original ranching operation which was in this area on or before 1904.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by John Espil Sheep Co., Inc. are full and correct to the best of his/her knowledge and belief.

Attorney and agent for John Espil Sheep Co., Inc.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

John Espil Sheep Co., Inc.

Name of Claimant

By

David H. DePaul

Telephone No. _____

6100 Neil Road

Suite 500

Reno, Nevada 89511

Telephone No. (775) 688-3010

Subscribed and sworn to before me this 15th day of December, 20 11



TOMMIE KAY ATKINSON
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 00-62688-2 - Expires May 26, 2012

Notary Public in and for the County of Washoe

My commission expires 5/26/2012