

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Joe Saval Company, LLC
P.O Box 296 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada 89820
State and Zip Code No.

(2) Source of water Anderson Homestead Spring
Name of natural water source.

(3) The water is diverted by ditch
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) _____
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

WITHIN THE NW 1/4 NE 1/4 OF SECTION 3, T. 28 N., R. 40 E., M.D.B.&M. OR AT A POINT FROM WHICH THE NE CORNER OF SECTION 27, T. 29 N., R. 40 E., M.D.B.&M. BEARS N. 10° 03' 25.2" E., A DISTANCE OF 10,770.99 FEET. [See Map filed under 81352]

(5) The water is impounded in Spring area and pond area
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun Unknown _____
Date
and completed Unknown _____
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Historical Usage and US BLM grazing Allotments
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of _____
_____ County, at Page _____ of Book _____ of _____

NOTE — Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

RECORDED
INDEXED
APR 10 2013
COUNTY CLERK
CLARK COUNTY

13L7E

010111

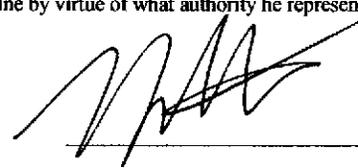
Remarks _____

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by **Joe Saval Company, LLC** are full and correct to the best of his knowledge and belief.

Michael Stanka PE, Nevada State Water Right Surveyor No. 1182 is authorized agent for Joe Saval Company, LLC

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Claimant



By **Michael Stanka, PE [Agent]**

301 West King Street

Street and No., or P.O. Box No.

Carson City Nevada, 89703

City, State, Zip Code No.

Telephone No. (775) 885-9283



Subscribed and sworn to before me this 14th day of December, 2011



Notary Public in and for the County of Carson City

My commission expires December 10, 2012

\$50 FILING FEE MUST ACCOMPANY PROOF

RECEIVED
DEC 16 10 10 25
STATE OF NEVADA