

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

376 wild horses, 2,386 deer, 494 antelope & 476 bighorn sheep. Their water needs are 20 GPD. These wildlife estimates were made by the BLM in 1991 and are subject to revision. Efforts to obtain wildlife species and numbers from NDOW have been unsuccessful to date & claimant reserves right to amend number and species.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.0047 (see remarks) cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:

No works of diversion

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

See attached two (2) Chain of Title Guarantee documents which include abstracts of title and deeds.

There was no flow observed at spring on 9/8/10, therefore diversion rate was obtained from Permit 7647, Certificate 1482 which is also owned by Claimant on this same source. Flow varies seasonally from this source. See attached photographs of spring.

2011 DEC 3 11:24:48
INTERIOR DEPARTMENT
WASHINGTON DC

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by David M. Rumsey are full and correct to the best of his/her knowledge and belief.

Deponent is owner of Mahannah & Associates, LLC & has been hired by Claimant to prepare this proof.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

David M. Rumsey

Name of Claimant

By

Telephone No. 7755572636

Chris C. Mahannah, P.E., SWRS, Agent for Claimant

P.O. Box 2494

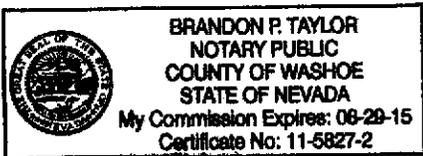
Reno, NV 89505

Telephone No. 7753231804

Subscribed and sworn to before me this 13th day of December, 20 11

Notary Public in and for the County of Washoe

My commission expires Brandon Taylor



\$50 FILING FEE MUST ACCOMPANY PROOF