

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
The number of animals watered in subsequent years likely fluctuated based on owners and management strategies implemented by each. At present, the CPB runs a maximum of approximately 1,750 head of mother cows, 70 bulls and 300 replacement heifers among their management units in north Spring Valley including deeded land and public land grazing permits.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

Up to 0.12 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:

within the E $\frac{1}{2}$ NW $\frac{1}{4}$ and the W $\frac{1}{2}$ NE $\frac{1}{4}$ Section 4, T. 15N., R. 67E., M.D.M.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

See Enclosure 1 "History of Current Land Holdings held by CPB in North Spring Valley, Nevada"
See Enclosure 2 "Overview of Current Ranching Operations Conducted by CPB in north Spring Valley, Nevada"
(Enclosures on file under V010073)

Also, reference is made to the following Proofs of Appropriation for further history on the development of the Cleveland Ranch and Negro Creek Homestead, both currently held by CPB: V00790, V01217, V01218, V02817-V02828, and V01080.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by the claimant _____ are full and correct to the best of his/her knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

By Bruce R. Scott

Bruce R. Scott, Agent

Resource Concepts, Inc.

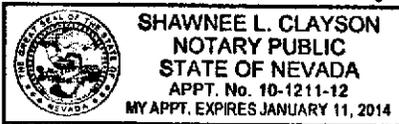
340 N. Minnesota Street, Carson City, Nevada 89703

Telephone No. (775) 883-1600

State of Nevada
County of Carson City

Subscribed and sworn to before me
this 23rd day of August, 2011
By: Bruce R. Scott

Shawnee L. Clayson
Signature of Notary Public



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