

AMENDED

Application No. V10060

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES**

(1) Name of claimant Mike and Barbara Stremier V10060

P. O. Box 1098 of Winnemucca
Street Address or PO Box City or Town

Nevada 89446
State and ZIP Code

(2) Source of water Salt Marsh Seep
Name of natural water source

(3) The water is diverted by:
Natural channel

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s):
SE 1/4 SW 1/4 Section 14 T. 23 N., R. 35 E., M. D. B. & M., or at a point from which the SE corner of Section 36, T. 24 N., R. 35 E., M. D. B. & M. bears N 27° 53' 10.2" E, a distance of 17,031.1 feet.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in two ponds each measuring 20 feet in diameter and three feet deep
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1872
and completed unknown 1872
Date Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:
See Chain of Title in File V01933. Grazing permit. Property tax assessment dated December 31, 1872 in Humboldt County; C. A. Kyle (Kyle Ranches).

(8) The claimant's water right was ~~not~~ Patented, deeded, public domain with grazing permit, etc. recorded in the office of the County Recorder of Humboldt County, at Page 87 of Book 28 of _____
per email DTK 3/3/2014

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1872
was 7,000 cattle _____ horses 33,000 sheep or wildlife (describe) _____
Date

The watering was conducted during each of the following months:
January 1 through December 31.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
300 head of cattle.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.0055 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:

SE¼ SW¼ Section 14 T. 23 N., R. 35 E., M. D. B. &M.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

The entire Chain of Title is contained in File V 01933

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by
Mike and Barbara Stremler are full and correct to the best of his/her knowledge and belief.
The claimants above have given Sam E. Monteleone the authority to act as their agent in filing this Proof.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

Mike and Barbara Stremler
Name of Claimant

By

Telephone No. (775) 635-5445

State of Nevada

County of Carson City

Subscribed and sworn to before me on Dec 20, 2013

by Sam E. Monteleone

Susan Cox
Signature of Notary Public Required

Sam E. Monteleone

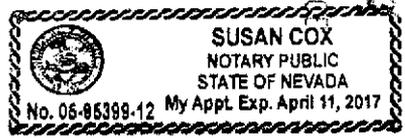
Sam E. Monteleone

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Reno, Nevada 89506-9118

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Notary Stamp or Seal Required