

STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR IRRIGATION

Source spring  
Name of natural water source (use separate proofs for each major source)

The water is diverted from its source no name  
Name of ditch, flume or pipe line

at the following point(s) (List all points of diversion from this source, appending a sheet if necessary. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.)

on a portion of the southwest quarter of the southeast quarter of section four of township fifteen north range nineteen east (SWSE Sec. 4 T15N R19E) also know as Assessor Parcel Number 00709115 in Carson City, Nevada, *at a point from which the S. 1/4 corner of said Section 4 bears S 26° 30' 30" W, a distance of 996 feet.*

(1) Name of claimant Bruno Benna Family Trust, Robert & Nanette Marshall, Thomas W. & Christi Ball Marshall

Address 11665 Anthem Drive, Spanish Springs, County of Washoe

State of Nevada Telephone No. (775) 287-5495

(2) The means of diversion employed sub-irrigated and ditch  
Dam and ditch, pipe line, flume, etc.

(3) The date of the survey of ditch, canal, or pipe line was \_\_\_\_\_

(4) The construction of the ditch or other works was begun over 100 years past (estimated)

and completed approximately same time

(5) The dimensions of the ditch or canal as originally constructed were: Width on bottom 1 feet, width on top 3 feet, depth 2.5 feet, on a grade of 3 feet per thousand feet.

(6) The conduit ~~has~~ (has not) been enlarged Note - If enlargement or extension of ditch was made, supply information under (7) and (8)

(7) The work of enlargement of the ditch or canal was begun n/a

and completed \_\_\_\_\_

(8) The dimensions of the ditch or canal as enlarged are: Width on bottom \_\_\_\_\_ feet, width on top \_\_\_\_\_ feet, depth \_\_\_\_\_ feet, on a grade of \_\_\_\_\_ feet per thousand feet.

(9) The claimant is (is not) the owner in the above-described conduit.

\_\_\_\_\_ fee title  
If claimant is an owner in the conduit, state interest held on this line.

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(16) The years during which no water was used for irrigation or during which the full water right was not used were (if water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary.)

n/a

(17) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of Washoe or Carson County, said record being at page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_, and being a claim for \_\_\_\_\_ of water for the irrigation of \_\_\_\_\_ acres of land in the following legal subdivisions:

Note - Failure to record in the county in no way invalidates a water right, but if ditch or right was so recorded, supply full information under (17)

(18) Water from the source given and through the works described is also used for the following purposes other than irrigation:

*of cattle*  
stock water (estimated 50 head) and domestic

(19) The character of the soil is loam. A continuous flow of 0.1 cubic feet of water per second has been used to irrigate 1 acres of land and 4 acre-feet per acre per annum have been used to irrigate the crops.

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(20) Remarks A drainage ditch was dug in mid 1900s which may have reduced irrigated meadow area from approximately the ~~one~~<sup>four</sup> acres estimated to the currently measured one acre now irrigated.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by the above claimants and their predecessors are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

*Thomas W. Marshall*

Name Thomas W. Marshall

Address 11665 Anthem Drive, Spanish Springs, NV 89441

Telephone Number (775) 287-5495

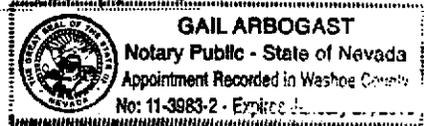
Subscribed and sworn to before me this 23<sup>rd</sup> day of March

*Gail Arbogast*

Notary Public in and for the County of Washoe

My commission expires January, 27, 2015

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State of Nevada  
County of Washoe  
Signed and Sworn to before me on this March 23, 2011 by *Gail Arbogast*

**\$100 FILING FEE MUST ACCOMPANY PROOF**