

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Julian Tomera Ranches Inc., Battle Mountain Division
Box 276 of Battle Mountain
Street Address or PO Box City or Town

Nevada 89820-0276

State and ZIP Code

(2) Source of water Bateman Creek, springs and tributaries
Name of natural water source

(3) The water is diverted by:
Livestock obtain water from natural channel along full course of stream

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s):
headwaters of Bateman Creek originate in two separate forks: the first arising in the NW 1/4 SW 1/4 Sec. 15, T.30N., R.46E., M.D.M. and the second arising in the NE 1/4 SE 1/4 of the same Section 15, both forks following their natural stream course to a confluence in the NW 1/4 NE 1/4 of said Sec. 15; then continuing in the main Bateman Creek canyon downstream through portions of Section 10 and 3, in said township, and terminating in the SE 1/4 SE 1/4 of Section 33, T.31N., R.46E., M.D.M., at a point from which the SE corner of said Sec. 33 bears S.64°34'E., 908 feet dist.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in its natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun no construction necessary
and completed Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:
a mixture of public and private lands with grazing permit.

Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was not recorded in the office of the County Recorder of
County, at Page of Book of

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, such a failure constitutes a forfeiture.

(9) The approximate number of animals watered by the claimant during the first year 1889
was 150 cattle 10 horses 1,000 sheep or wildlife (describe) Date

The watering was conducted during each of the following months:
January 1 through December 31





# CHILTON Engineering and Surveying Ltd.

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February 18, 2011

Division of Water Resources  
901 South Stewart Street, #2002  
Carson City, Nevada 89701-5250

RE: new stock watering claim

Dear sir,

Enclosed herewith, in the name of Julian Tomera Ranches Inc., Battle Mountain Division

- Application to appropriate water
- Application to change
- Application to change, temporary
- Request for waiver to determine quality/quantity, with affidavit to plug, abandon
- Petition for review of canceled permit
- Proof of completion of work
- Proof of application of water to beneficial use
- Protest, in duplicate
- Proof of appropriation
- Application for extension of time.
- Well driller report (log)
- Map(s) 1 sheet(s)
- Report of conveyance & abstract of title, with water right deed.
- Map to accompany will be sent under separate cover.
- Fees totaling: \$50.00 (Ck. # 5146 )
- Withdrawal of application.
- Affidavit of identity.

Sincerely,

William A. Nisbet,  
state water-right surveyor

c: Mr. Pete Tomera  
Box 276  
Battle Mountain, Nevada 89820

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STATE ENGINEERS OFFICE