

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant John R. & Thona Bell
P.O. Box 8 of Paradise Valley
Street Address or PO Box City or Town
NV 89426
State and ZIP Code

(2) Source of water Bunkhouse Spring
Name of natural water source

(3) The water is diverted by: Natural channel

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s): SE NW, Sec. 26, T30N R33E, MDBM; or at a point from which the SW cor. of Sec. 23, T30NR33E, MDBM, bears N63°11'44.5"W, a distance of 2,902 feet.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in Natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1897 and completed unknown
Date Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:
Allotment and Deeds

Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was recorded in the office of the County Recorder of Humboldt County, at Page 452 of Book A of _____

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1897
Date
was _____ cattle _____ horses 10,000 sheep or wildlife (describe) _____

The watering was conducted during each of the following months: Jan 1 - Dec 31

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

400 head of cattle

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.005 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:

SE NW, SEC. 26, T30N R33E, MDBM

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by John R Bell and Thoma Bell are full and correct to the best of his/her knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

John R & Thoma Bell

Name of Claimant

By

John R. Bell
Thoma Bell

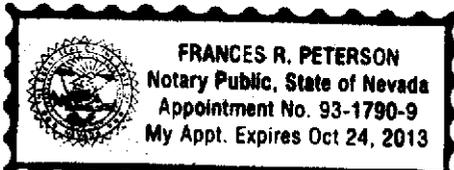
Telephone No. 775-578-2225

Telephone No. 775 578-3550

Subscribed and sworn to before me this 18th day of February, 20 11

Notary Public in and for the County of Humboldt

My commission expires 10-24-13



Revised 07/09 - POA

\$50 FILING FEE MUST ACCOMPANY PROOF

Frances R. Peterson