

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES**

(1) Name of claimant Joe Saval Company, LLC
P.O Box 296 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada 89820
State and Zip Code No.

(2) Source of water Jersey Spring #4
Name of natural water source.

(3) The water is diverted by Water is in natural drainage from spring.
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) _____
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

Within the SW 1/4 NE 1/4, Section 1, T. 26 N., R. 40 E., M.D.B.&M., or at a point which the SW corner of Section. 27, T. 27 N., R. 40 E., M.D.B.& M. bears N. 57 deg. 36' 16.5 " W., a distance of 15,275.0 feet. See map accompanying V-09994.

(5) The water is impounded in Natural Drainage
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun Unknown
Date
and completed Unknown
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Historical Usage, USBOR grazing Allotments, Agreements, and Conveyances
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of _____
County, at Page _____ of Book _____ of _____

NOTE —Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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- (9) The approximate number of animals watered by the claimant during the first year Approx 1875
Date
was 500 cattle _____ horses 5000 sheep or wildlife (describe) _____
Other

The watering was conducted during each of the following months

January through December

- (10) The approximate number of animals watered by the claimant in subsequent years was as follows:
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

Number varied by year - Recently the BOR Grazing allotment for the Joe Saval Company LLC allotment has been between 1044 and 2000 head of cattle in this location.

- (11) The amount of water which has been necessary to be diverted for this purpose has been
0.046875 c.f.s. [33.96 AFA] cubic feet per second.
448.83 gallons per minute equals 1 cubic feet per second.

- (12) The works are located Water in natural drainage from spring
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks: This proof of appropriation is being filed in response to State Engineer Notice of Order
Initiation Proceeding to Determine Water Rights dated July 9, 2010, State Engineer Notice of Order for
Taking Proofs dated August 25, 2010, and State Engineer letter extending time to file proofs dated
December 20, 2010. Water was appropriated from Jersey Spring # 4 for stockwatering by the Clarks
around 1873, the Abels around 1879, the Leicks around 1890, and the Savals around 1900. Joe Saval
Company LLC ultimately acquired these water rights through its acquisition of Buffalo Ranch, Clark
Ranch, and Jersey Ranch and their appurtenant water rights. Joe Saval Company LLC has also
submitted a memorandum detailing its water rights in the adjudication area.

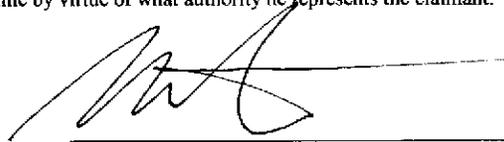
Remarks _____

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by **Joe Saval Company, LLC** are full and correct to the best of his knowledge and belief.

Michael Stanka PE, Nevada State Water Right Surveyor No. 1182 is authorized agent for the Joe Saval Company, LLC

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Claimant



By **Michael Stanka PE [Agent]**

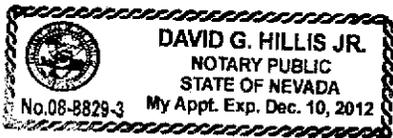
3010 West King Street

Street and No., or P.O. Box No.

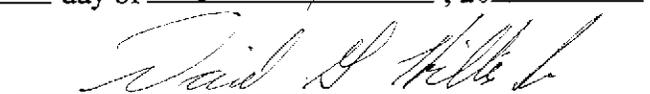
Carson City Nevada, 89703

City, State, Zip Code No.

Telephone No. (775) 885 - 9283



Subscribed and sworn to before me this 28th day of January, 2011



Notary Public in and for the County of Carson City, NV

My commission expires December 10, 2012

\$50 FILING FEE MUST ACCOMPANY PROOF