

AMENDED

Application No. V10020

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES**

(1) Name of claimant Mike and Barbara Stremler V10020

P. O. Box 1098 of Winnemucca
Street Address or PO Box City or Town

Nevada 89446
State and ZIP Code

(2) Source of water Butcher Canyon Ditch
Name of natural water source

(3) The water is diverted by:

Diversion Dam at mouth of Butcher Canyon, thence by open ditch to pipeline at Jersey Hot Spring "F" then by pipeline to Home Station Ranch reservoir. Storms have washed the dam away, but the ditch is still intact.

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s):

SE¼ NW¼ Section 27, T. 27 N., R. 40 E., M. D. B. &M., or at a point from which the SE corner of Section 28, T. 27 N. R. 40 E., M. D. B. &M. bears S 29° 15' 51.37" W., a distance of 4,043.6 feet.

See map Filed under V09967

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in Ditches and reservoir
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1872
and completed unknown Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:
See Chain of Title in File V01933. Property tax assessment dated December 31, 1872 in Humboldt County; C. A. Kyle (Kyle Ranches).

(8) The claimant's water right was not recorded in the office of the County Recorder 1872
County, at Page _____ of Book _____ of _____
Patented, deeded, public domain with grazing permit, etc.

(9) The approximate number of animals watered by the claimant during the first year 1872
was 7,000 cattle 33,000 horses _____ sheep or wildlife (describe)
NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).
DATE ENGINEERS OF THE STATE OF NEVADA RECEIVED
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1872
Date

The watering was conducted during each of the following months:
January 1 through December 31.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
300 head of cattle.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been
0.186 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:
SE 1/4 NW 1/4 Section 27, T. 27 N., R. 40 E., M. D. B. & M. (in Butcher Canyon)

SE 1/4 NE 1/4 Section 7, T. 26 N., R. 40 E., M. D. B. & M. (Reservoir at Home Station Ranch)

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

The entire Chain of Title is contained in File V 01933.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by
Mike and Barbara Stremler are full and correct to the best of his/her knowledge and belief.
The claimants above have given Sam E. Monteleone the authority to act as their agent in filing this Proof.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

Mike and Barbara Stremler

Name of Claimant

By

Sam E. Monteleone

Telephone No. (775) 635-5445

Sam E. Monteleone

State of Nevada

2426 Haida Court

County of Carson City

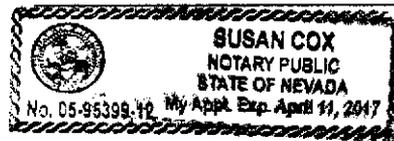
Reno, Nevada 89506-9118

Subscribed and sworn to before me on Dec 16, 2013

Telephone No. (775) 843-4419

by Sam E. Monteleone

Susan Cox
Signature of Notary Public Required



Notary Stamp or Seal Required

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Mike & Barbara Stremler
PO Box 1098 of Winnemucca
Street Address or PO Box City or Town
NV 89446
State and ZIP Code

(2) Source of water Butcher Canyon Ditch
Name of natural water source

(3) The water is diverted by:
Natural Channel, pipeline, reservoir

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s):
SE NW Sec 27 T 27N R 40 E MDBM; or at a point from which the SE corner of sec 28 T27 N R 40 E MDBM bears S 29 degrees 15' 51.1" W, a distance of 4,043.6 feet
.51 SWM 2/15/20

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in Natural Channel, pipeline, reservoir
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1880 and completed 1880
Date Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:
deed, claim
Claim was made by EE Starrett

Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was recorded in the office of the County Recorder of Humboldt County, at Page 189 of Book 32 of

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year was 7,000 cattle 33,000 horses sheep or wildlife (describe)
Date

The watering was conducted during each of the following months:
Jan. 1 through Dec. 31.

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(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

7,000 Cattle
33,000 Sheep

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.18563 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:

SE NW Sec 27 T 27 N 40 E MDBM; or at a pt from which the
SE corner of sec 28 T 27 N R 40 E MDBM bears S 29 deg.
15' 51.3" W a distance of 4,043.6 feet

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by
Mike & Barbara Stremler are full and correct to the best of his/her knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

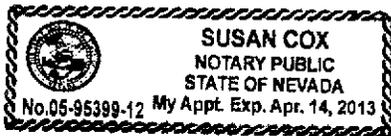
Barbara Stremler Barbara Stremler
Name of Claimant

By Susan Cox

Telephone No. (775) 635-5445

Telephone No. 775-684-2800

Subscribed and sworn to before me this 27th day of January, 2011



Notary Public in and for the County of Carson City

My commission expires 4-14-13