

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING  
OR WILDLIFE PURPOSES**

(1) Name of claimant Glen D. Southwick and Susan Southwick  
3368 Alpine View Court of Carson City  
Street Address or PO Box City or Town  
Nevada 89705  
State and ZIP Code

(2) Source of water CRESS SPRING  
Name of natural water source

(3) The water is diverted by: Natural channel, pools

Dam, ditch, pipe line, natural channel, spring area, etc.  
(4) The water is diverted at the following point(s): SWNW, Sec. 22, T8N R49E, MDBM;  
or at a point from which the SE corner of Sec. 22  
T8N R49E, MDBM, bears S61° 3' E, a distance of  
5,501 feet

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.  
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in Pools and Natural channel  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1870 and completed unknown  
Date Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:  
Deeded

Patented, deeded, public domain with grazing permit, etc.  
(8) The claimant's water right was recorded in the office of the County Recorder of  
Nye County, at Page — of Book — of Film Roll RTR10

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1870  
was 12 cattle 3 horses — sheep or wildlife (describe) Deer, Desert Bighorn  
Date

The watering was conducted during each of the following months:

Jan 1 - Dec. 31

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

30 head of cattle

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.001 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at: SW NW, Sec. 22, T8N R44E, MDBM

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

- water used for meadow grass and hay production
- Extensive system of irrigation ditches and reservoir on property.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by \_\_\_\_\_ are full and correct to the best of his/her knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

Glen D. Southwick  
Name of Claimant

By \_\_\_\_\_

Telephone No. 775-267-3223

State of Nevada County of Carson Telephone No. \_\_\_\_\_

Subscribed and sworn to before me this 15 day of November, 2010 by Glen Donald Southwick

*Chelsea Heath*

Notary Public in and for the County of Carson

My commission expires 8/31/2010

