

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES**

(1) Name of claimant Glen D. Southwick and Susan Southwick
3368 Alpine View Court of Carson City
Street Address or PO Box City or Town
Nevada 89705
State and ZIP Code

(2) Source of water Cold Spring
Name of natural water source

(3) The water is diverted by:
Natural channel, pools

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s): SE NW, Sec. 22, T8N R49E,
MDBM; or at a point from which the SE Cor.
of Sec. 22, T8N R49E, MDBM, bears S 51° 44' E,
a distance of 5,030 feet.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in Natural Channels, Pools
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1870
and completed unknown
Date Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:
Deeded

(8) The claimant's water right Patented, deeded, public domain with grazing permit, etc. was recorded in the office of the County Recorder of
Nye County, at Page of Book of Film Roll RTR 10

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1870
was 12 cattle 3 horses sheep or wildlife (describe) Deer, Desert Bighorn
Date

The watering was conducted during each of the following months:

Jan 1 - Dec 31

156-NV

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

30 head of Cattle

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.001 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at: SE 1/4, Sec. 22, T8N R49E, MDBM.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

- Domestic water for Ranch
- water used for meadow grass and hay production
- Extensive ditch system and reservoir on property.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by _____ are full and correct to the best of his/her knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

Glen D. Southwick By _____
Name of Claimant

Telephone No. 775-267-3223

Telephone No. _____
Subscribed and sworn to before me this 15th day of November, 2010 By Glen Donald Southwick

Notary Public in and for the County of Carson

My commission expires 8/31/2011

