

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING  
OR WILDLIFE PURPOSES**

(1) Name of claimant Jim Estill  
P.O. Box 1107 of Love Lock  
Street Address or PO Box City or Town  
Nevada 89419  
State and ZIP Code

(2) Source of water Big Ben Sp  
Name of natural water source

(3) The water is diverted by: Natural Channel

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s): SENE, Sec. 18, T25N R36E, MDBM, or at a point from which the NE Cor. of Sec. 1, T25N R36E, MDBM, bears N 65° 49' 33.2" E, a distance of 29,971.9 feet.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in Natural Channel  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1881 and completed unknown  
Date Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:  
1881 Tax Assessment Records of Robert Welsh in Churchill County Assessment Records; BLM grazing allotment

Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was recorded in the office of the County Recorder of Pershing County, at Page 611 of Book 438 of \_\_\_\_\_

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1881  
Date  
was \_\_\_\_\_ cattle \_\_\_\_\_ horses 1,100 sheep or wildlife (describe) \_\_\_\_\_

The watering was conducted during each of the following months:  
Jan 1 - Dec 31

129-7E

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

*385 head of Cattle*

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

*0.007* cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at: *SE NE Sec. 18, T25N R 36E, W1D13M.*

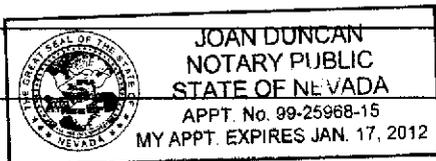
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by *Jim Estill* are full and correct to the best of his/her knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

*Jim Estill* By \_\_\_\_\_  
Name of Claimant  
Telephone No. *775 722 1597*



*State of Nevada  
County of Pershing*

Subscribed and sworn to before me this *9* day of *Nov*, 20 *10*

Telephone No. \_\_\_\_\_  
Notary Public in and for the County of *Pershing*  
My commission expires *1/17/12*

*Joan Duncan*