

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES**

(1) Name of claimant Jim Estill
P.O. Box 1107 of Love Lock
Street Address or PO Box City or Town
Nevada 89419
State and ZIP Code

(2) Source of water Packard Sp. #1
Name of natural water source

(3) The water is diverted by: Ditch, Packard Pond

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s): T27N R34E, MDBM, Sec. 9,
NE SE, or at a point from which the NW Cor. of Sec. 6,
T27N R34E, MDBM, bears N68°5'34.8"W, a distance
of 15,672.7 feet.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in 1,120 gal pond
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1881
and completed UNKNOWN
Date Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:
1881 Tax Assessment Records of Robert Welsh in Churchill
County Assessment Records; BLM Grazing Allotment

Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was recorded in the office of the County Recorder of
Pershing County, at Page 611 of Book 438 of _____

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1881
Date
was _____ cattle _____ horses 1,100 sheep or wildlife (describe) _____

The watering was conducted during each of the following months:
Jan 1 - Dec. 31

101A-PE

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

385 head of Cattle

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.004 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:

T27N R34E, M D13M, SEC. 9, NESE

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

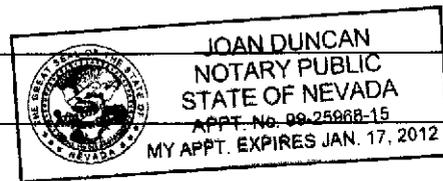
The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by J. M. Estill are full and correct to the best of his/her knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

J. M. Estill
Name of Claimant

By

Telephone No. 775 722 1597



Telephone No. _____

State of Nevada
County of Pershing

Subscribed and sworn to before me this 9 day of Nov, 20 10

Notary Public in and for the County of Pershing

Joan Duncan

My commission expires 1/17/12