

STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER

(Statutory vested water rights are those with a priority date prior to: March 1, 1905 for All Surface Sources; March 22, 1913 for Underground Artesian Waters; March 25, 1939 for Underground Percolating Water)

USE(S):

Primary (Please select only one):

|                        |                          |                   |                          |                    |                                     |            |                          |
|------------------------|--------------------------|-------------------|--------------------------|--------------------|-------------------------------------|------------|--------------------------|
| Irrigation             | <input type="checkbox"/> | Stock water       | <input type="checkbox"/> | Mining and Milling | <input checked="" type="checkbox"/> | Domestic   | <input type="checkbox"/> |
| Municipal              | <input type="checkbox"/> | Industrial        | <input type="checkbox"/> | Quasi-Municipal    | <input type="checkbox"/>            | Commercial | <input type="checkbox"/> |
| Federal Reserved Right | <input type="checkbox"/> | Other (OTH) _____ |                          |                    |                                     |            |                          |

Secondary (Select all that may be applicable):

|             |                          |          |                                     |
|-------------|--------------------------|----------|-------------------------------------|
| Stock water | <input type="checkbox"/> | Domestic | <input checked="" type="checkbox"/> |
|-------------|--------------------------|----------|-------------------------------------|

NAME OF CLAIMANT Solarljos LLC

Address 3049 Hiddenwood Dr. City of Sandy County of Salt Lake  
 State of Utah Telephone No. 208-346-3242 Email Address ari@gullsil.com

1. Source of water Underground (Well 2)  
Name of natural water source (use separate proofs for each major source such as a spring, creek, river or underground)

2. The means of diversion Well with steampower pump  
Dam and ditch, pipeline, flume, natural channel, underground, etc.

3. The water is diverted from the following point(s):  
Within the NE¼ NE¼ of Section 3, T18N, R53E, MDB&M (unsurveyed), or at a point from which the SE corner of Section 34, T19N, R53E, MDB&M, bears N 42°21'29.6" a distance of 1265 feet.

(List all points of diversion from the source, attaching a sheet if necessary. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner for any other use than stock water. If on unsurveyed land, it should be stated.)

4. The date of construction of the ditch or other works was begun Work was started by 1870  
and completed prior to 1885

5. The nature of the claimant's title to the land upon which the source of water and place of use is located:  
Patented, unpatented, deeded, and public domain lands. Refer to supporting documentation provided herewith.  
Patented, deeded, public domain with grazing permit, etc.

6. The claimant's water right ~~was~~ was not recorded in the office of the County Recorder of \_\_\_\_\_  
(circle one)  
\_\_\_\_\_ County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

7. The amount of water diverted for the claim's purpose has been measured at  
Total duty = 0.472 cfs (341.96 AFA) commingled cubic feet per second.  
448.83 gallons per minute equals 1 cubic feet per second

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8. The place of use location (For Irrigation, skip question #8 and proceed to Question #12):

Eureka County Assessor's Parcels 009-250-07, 009-260-11, 009-330-01 and public lands within:  
The S½ of Section 27, the S½ of Section 28, the E½ of Section 32, all of Section 33, all of Section 34, and the SW¼ of Section 35, T19N, R53E, MDB&M;  
The W½ of Section 2, all of Section 3, the E¼ of Section 4, the E¼ of Section 9, the W½ of Section 10, T18N, R53E, MDB&M.

(List all places of use for the primary and any secondary purposes being claimed, attaching additional sheet(s) as needed. Describe them as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated. If the watering of livestock is accomplished by utilizing the natural stream channel, then describe the 40-acre legal subdivision at the beginning (upstream point) and the legal subdivision at the end of the stream reach.)

### QUESTIONS REGARDING WATERING OF LIVESTOCK

9. The approximate number of animals watered by the claimant during the first year of \_\_\_\_\_ was \_\_\_\_\_ cattle \_\_\_\_\_ horses \_\_\_\_\_ sheep \_\_\_\_\_ other (describe in remarks) \_\_\_\_\_  
Year

The watering was conducted during each of the following months: \_\_\_\_\_

10. The approximate number of animals watered by the claimant in subsequent years was:

\_\_\_\_\_ cattle \_\_\_\_\_ horses \_\_\_\_\_ sheep \_\_\_\_\_ other (describe in remarks)

11. The water is impounded in \_\_\_\_\_  
Trough(s), tank(s), pool(s), reservoir, natural channel, etc.

### QUESTIONS WITH REGARD TO IRRIGATION

12. The date of survey of ditch, canal, or pipe line was \_\_\_\_\_

13. The dimensions of the ditch or canal as originally constructed were: Width on bottom \_\_\_\_\_ feet, width on top \_\_\_\_\_ feet, depth \_\_\_\_\_ feet, for \_\_\_\_\_ lineal feet of improvement, on a grade of \_\_\_\_\_ feet per thousand feet. If conduit has been since enlarged, complete questions 16 & 17.

14. The dimensions and type of pipeline as originally constructed were: Diameter of \_\_\_\_\_ inches with a type of pipe of \_\_\_\_\_ for \_\_\_\_\_ feet in length.  
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

If conduit has been since enlarged, complete questions 16 & 17.

15. The conduit has / has not been enlarged.  
(circle one)

16. The work of enlargement of the ditch, canal or pipeline commenced \_\_\_\_\_ and completed \_\_\_\_\_

17. The dimensions of the enlarged ditch or canal are: Width on bottom \_\_\_\_\_ feet, width on top \_\_\_\_\_ feet, depth \_\_\_\_\_ feet, for \_\_\_\_\_ lineal feet of improvement, on a grade of \_\_\_\_\_ feet per thousand feet.

18. The dimensions of the enlarged pipeline are: Diameter of \_\_\_\_\_ inches with a type of pipe of \_\_\_\_\_ for \_\_\_\_\_ lineal feet in length.

Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

19. The claimant is / is not the owner in the above-described conduit.  
(circle one)

\_\_\_\_\_  
If claimant is an owner in the conduit, state interest held on this line.

20. Crop(s) of \_\_\_\_\_  
(e.g. alfalfa, native hay, grain, orchard, meadow or diversified pasture)

have been grown upon the land(s) irrigated.

21. The season of use for irrigation is typically from \_\_\_\_\_ to \_\_\_\_\_ of each year. The average number of cuttings in a year is typically \_\_\_\_\_ cuttings and the maximum number of cuttings in a year is \_\_\_\_\_ cuttings.

22. The water claimed has / has not been used for irrigation each and every year since the right was initiated.  
(circle one)

23. The years during which no water was used for irrigation or during which the full water right was not used were \_\_\_\_\_  
(If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary):

24. The characteristics of the soil are \_\_\_\_\_

Sandy, gravelly, loam

25. The minimum flow needed to push the diverted water over the claimed place of use in an average year is \_\_\_\_\_ cubic feet per second. The quantity of water used to irrigate the claimed place of use during an average irrigation season is \_\_\_\_\_ acre-feet per annum.

26. The maximum flow diverted to the claimed place of use in an irrigation season is \_\_\_\_\_ cubic feet per second.

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27. List the year of priority for acreages irrigated prior to March 1, 1905, from all points of diversion previously described, with their corresponding subdivision. (Attach additional sheets as needed.)

| Date  | Acres | Quarter-Quarter            | Section   | Township          | Range    |
|-------|-------|----------------------------|-----------|-------------------|----------|
| _____ | _____ | acres in the _____ of Sec. | _____, T. | _____ (N./S.), R. | _____ E. |
|       |       |                            |           | (circle one)      |          |
| _____ | _____ | acres in the _____ of Sec. | _____, T. | _____ (N./S.), R. | _____ E. |
|       |       |                            |           | (circle one)      |          |
| _____ | _____ | acres in the _____ of Sec. | _____, T. | _____ (N./S.), R. | _____ E. |
|       |       |                            |           | (circle one)      |          |
| _____ | _____ | acres in the _____ of Sec. | _____, T. | _____ (N./S.), R. | _____ E. |
|       |       |                            |           | (circle one)      |          |
| _____ | _____ | acres in the _____ of Sec. | _____, T. | _____ (N./S.), R. | _____ E. |
|       |       |                            |           | (circle one)      |          |
| _____ | _____ | acres in the _____ of Sec. | _____, T. | _____ (N./S.), R. | _____ E. |
|       |       |                            |           | (circle one)      |          |
| _____ | _____ | acres in the _____ of Sec. | _____, T. | _____ (N./S.), R. | _____ E. |
|       |       |                            |           | (circle one)      |          |
| _____ | _____ | acres in the _____ of Sec. | _____, T. | _____ (N./S.), R. | _____ E. |
|       |       |                            |           | (circle one)      |          |
| _____ | _____ | acres in the _____ of Sec. | _____, T. | _____ (N./S.), R. | _____ E. |
|       |       |                            |           | (circle one)      |          |
| _____ | _____ | acres in the _____ of Sec. | _____, T. | _____ (N./S.), R. | _____ E. |
|       |       |                            |           | (circle one)      |          |
| _____ | _____ | acres in the _____ of Sec. | _____, T. | _____ (N./S.), R. | _____ E. |
|       |       |                            |           | (circle one)      |          |
| _____ | _____ | acres in the _____ of Sec. | _____, T. | _____ (N./S.), R. | _____ E. |
|       |       |                            |           | (circle one)      |          |

**ADDITIONAL SUPPORTING REMARKS REGARDING THIS PROOF'S FILING**

Please refer to Attachment "A" for additional supporting information.

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STATE ENGINEERING OFFICE

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by

DIAMOND MINING CO. and successors are full and correct to the best of their knowledge and belief.  
(Name)

Agent

If proof is not made by the claimant, deponent shall state on this line by virtue of what authority they represent the claimant

Name Timothy P. Donahoe Signature *Timothy P. Donahoe*  
(Please type or print name) (Please sign in the presence of a Notary Public)

Address 5250 Neil Road, Suite 300, Reno State of NV ZIP Code 89502

Telephone Number 775-828-6800 Email Address tdonahoe@srk.com

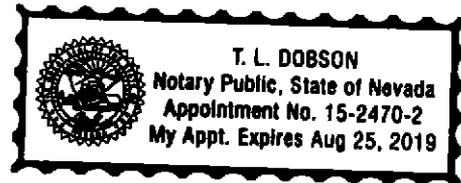
State of Nevada  
County of Washoe

Subscribed and sworn to before me on 5/27/2016  
(Date)

by Timothy Paul Donahoe

*T. L. Dobson*

Signature of Notary Public Required



Notary Stamp or Seal Required

**THE FILING FEE IS \$120 FOR FILING EACH PROOF OF APPROPRIATION FORM, WITH THE EXCEPTION OF THE EXCLUSIVE FILING FOR A STOCK WATER CLAIM, WHICH HAS A \$60 FILING FEE.**