

STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER

(Statutory vested water rights are those with a priority date prior to: March 1, 1905 for All Surface Sources; March 22, 1913 for Underground Artesian Waters; March 25, 1939 for Underground Percolating Water)

USE(S):

Primary (Please select only one):

- Irrigation Stock water Mining and Milling Domestic
- Municipal Industrial Quasi-Municipal Commercial
- Federal Reserved Right Other (OTH) _____

Secondary (Select all that may be applicable):

- Stock water Domestic

NAME OF CLAIMANT James & Vera Baumann

Address PO Box 308 City of Eureka County of Eureka

State of Nevada Telephone No. 775-237-5452 Email Address simpsoncreekranch@gmail.com

1. Source of water Upper Wood Trough
Name of natural water source (use separate proofs for each major source such as a spring, creek, river or underground)

2. The means of diversion Dam
Dam and ditch, pipeline, flume, natural channel, underground, etc.

3. The water is diverted from the following point(s):
SE1/4SW1/4 of Sec. 11, T.19N; R. 54E
NE1/4NW1/4 of Sec 14, T.19N; R. 54E
GPS Location in WGS 84: Long. -115.862967 Lat. 39.524297

(List all points of diversion from the source, attaching a sheet if necessary. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner for any other use than stock water. If on unsurveyed land, it should be stated.)

4. The date of construction of the ditch or other works was begun Pre 1900.
and completed Specific dates are unknown for the work completed prior to 1905.

5. The nature of the claimant's title to the land upon which the source of water and place of use is located:
Public Domain with a Grazing Permit in the Shannon Station Allotment
Patented, deeded, public domain with grazing permit, etc.

6. The claimant's water right was was not recorded in the office of the County Recorder of _____
(circle one)
County, at Page _____ of Book _____ of _____

7. The amount of water diverted for the claim's purpose has been measured at
0.0022 cubic feet per second.
448.83 gallons per minute equals 1 cubic feet per second

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CLERK'S OFFICE
EUREKA
AUG 16 2016

DTC
per letter
8/16/2016

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EW

27. List the year of priority for acreages irrigated prior to March 1, 1905, from all points of diversion previously described, with their corresponding subdivision. (Attach additional sheets as needed.)

Date	Acres	Quarter-Quarter	Section	Township	Range
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	

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 COUNTY ENGINEER'S OFFICE
 2016 JUN 13 10:10 AM

ADDITIONAL SUPPORTING REMARKS REGARDING THIS PROOF'S FILING

This spring has been used continuously since 1866 to water the cattle owned by all of the previous owners and the current owners of this ranch.

Support documents for the chain of title and historic and current use of the range in which this spring is appurtenant to the operation of Simpson Creek Ranch/James E. and Vera L. Baumann, are provided in the documents of Volume #1 of the Water Filings for Simpson Creek Ranch/James E. & Vera L. Baumann, already filed with the Nevada Division of Water Resources.

There are no prior filings found for this spring.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by

James E. and Vera L. Baumann

(Name)

are full and correct to the best of their knowledge and belief.

If proof is not made by the claimant, deponent shall state on this line by virtue of what authority they represent the claimant.

Name James E. Baumann
(Please type or print name)

Signature

[Handwritten Signature]
(Please sign in the presence of a Notary Public)

Address PO Box 308, Eureka

State of Nevada ZIP Code 89316

Telephone Number 775-237-5452

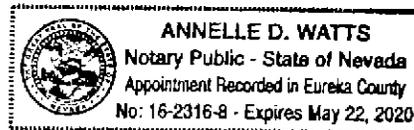
Email Address simpsoncreekranch@gmail.com

State of Nevada

County of Eureka

Subscribed and sworn to before me on 5/24/2016
(Date)

by [Handwritten Signature]
[Handwritten Signature]



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2016 MAY 27 PM 12:45
ENGINEERS OFFICE

Signature of Notary Public Required

Notary Stamp or Seal Required

THE FILING FEE IS \$120 FOR FILING EACH PROOF OF APPROPRIATION FORM, WITH THE EXCEPTION OF THE EXCLUSIVE FILING FOR A STOCK WATER CLAIM, WHICH HAS A \$60 FILING FEE.