

STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER

(Statutory vested water rights are those with a priority date prior to: March 1, 1905 for All Surface Sources; March 22, 1913 for Underground Artesian Waters; March 25, 1939 for Underground Percolating Water)

USE(S):

Primary (Please select only one):

Irrigation Stock water Mining and Milling Domestic
Municipal Industrial Quasi-Municipal Commercial
Federal Reserved Right Other (OTH) _____

Secondary (Select all that may be applicable):

Stock water Domestic

NAME OF CLAIMANT Arc Dome Partners, LLC

Address 289 La Costa Avenue City of Dayton County of Lyon
State of Nevada Telephone No. 775-346-0572 Email Address rbecknet@gmail.com

1. Source of water Cottonwood Creek
Name of natural water source (use separate proofs for each major source such as a spring, creek, river or underground)

2. The means of diversion is by ditch from the natural creek channel
Dam and ditch, pipeline, flume, natural channel, underground, etc.

3. The water is diverted from the following point(s):
Within the NW¼ SW¼ of Section 05, Township 20 North, Range 54 East M.D.M., at a point from which the Southwest corner of said Section 05 bears South 41° 27' 36" West a distance of 1,988 feet.

(List all points of diversion from the source, attaching a sheet if necessary. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner for any other use than stock water. If on unsurveyed land, it should be stated.)

4. The date of construction of the ditch or other works was begun Unknown
and completed _____

5. The nature of the claimant's title to the land upon which the source of water and place of use is located:
Possessory interest prior to land being patented and then subsequently deeded to current owner.
Patented, deeded, public domain with grazing permit, etc.

6. The claimant's water right was / was not recorded in the office of the County Recorder of
(circle one)
_____ County, at Page _____ of Book _____ of _____

7. The amount of water diverted for the claim's purpose has been measured at
not measured _____ cubic feet per second.
448.83 gallons per minute equals 1 cubic feet per second

10-153
EU

17. The dimensions of the enlarged ditch or canal are: Width on bottom _____ feet, width on top _____ feet, depth _____ feet, for _____ lineal feet of improvement, on a grade of _____ feet per thousand feet.

18. The dimensions of the enlarged pipeline are: Diameter of _____ inches with a type of pipe of _____ for _____ lineal feet in length.
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

19. The claimant is / is not the owner in the above-described conduit.
(circle one)

If claimant is an owner in the conduit, state interest held on this line.

20. Crop(s) of _____
(e.g. alfalfa, native hay, grain, orchard, meadow or diversified pasture)
have been grown upon the land(s) irrigated.

21. The season of use for irrigation is typically from _____ to _____ of each year. The average number of cuttings in a year is typically _____ cuttings and the maximum number of cuttings in a year is _____ cuttings.

22. The water claimed has / has not been used for irrigation each and every year since the right was initiated.
(circle one)

23. The years during which no water was used for irrigation or during which the full water right was not used were _____
(If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary):

24. The characteristics of the soil are _____
Sandy, gravelly, loam

25. The minimum flow needed to push the diverted water over the claimed place of use in an average year is _____ cubic feet per second. The quantity of water used to irrigate the claimed place of use during an average irrigation season is _____ acre-feet per annum.

26. The maximum flow diverted to the claimed place of use in an irrigation season is _____ cubic feet per second.

27. List the year of priority for acreages irrigated prior to March 1, 1905, from all points of diversion previously described, with their corresponding subdivision. (Attach additional sheets as needed.)

Date	Acres	Quarter-Quarter	Section	Township	Range
_____	_____	acres in the _____	of Sec. _____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____	of Sec. _____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____	of Sec. _____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____	of Sec. _____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____	of Sec. _____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____	of Sec. _____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____	of Sec. _____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____	of Sec. _____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____	of Sec. _____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____	of Sec. _____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____	of Sec. _____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____	of Sec. _____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____	of Sec. _____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____	of Sec. _____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____	of Sec. _____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____	of Sec. _____	_____, T. _____	(N./S.), R. _____ E. (circle one)

ADDITIONAL SUPPORTING REMARKS REGARDING THIS PROOF'S FILING

For the 1886 priority claimed under question 9, see attached supporting remarks for exhibit 1 and exhibit 1 which establishes a 1886 priority for the watering of 100 head of cattle and 500 head of sheep.

**Response to Question No. 10

See attached supporting remarks for exhibit 2 through 5. For 1887 through the years prior to 1905 (see exhibits 2 through 5) for the watering of 100 head of cattle and 4,000 head of sheep. For the years 1905 to about 1987 (see exhibits 2 through 5) for the watering of 100 head of cattle and 4,000 head of sheep. For the years 1988 to present the use has been for the watering of approximately 350 head of cattle and 1,900 head of sheep.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by

Arc Dome Partners, LLC are full and correct to the best of their knowledge and belief.
(Name)

If proof is not made by the claimant, deponent shall state on this line by virtue of what authority they represent the claimant.

Name Robert Beck, Managing Member Signature [Signature]
(Please type or print name) (Please sign in the presence of a Notary Public)

Address 289 La Costa Avenue State of NV ZIP Code 89403

Telephone Number 775-346-0572 Email Address rbecknet@gmail.com

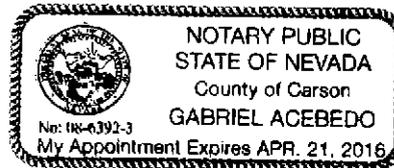
State of Nevada

County of Carson city

Subscribed and sworn to before me on 4/21/16
(Date)

by Robert Beck

[Signature]
Signature of Notary Public Required



Notary Stamp or Seal Required

THE FILING FEE IS \$120 FOR FILING EACH PROOF OF APPROPRIATION FORM, WITH THE EXCEPTION OF THE EXCLUSIVE FILING FOR A STOCK WATER CLAIM, WHICH HAS A \$60 FILING FEE.

ARC DOME PARTNERS, LLC

Business Entity Information			
Status:	Active	File Date:	02/07/2013
Type:	Domestic Limited-Liability Company	Entity Number:	E0065202013-0
Qualifying State:	NV	List of Officers Due:	02/28/2017
Managed By:	Managers	Expiration Date:	
Foreign Name:		On Admin Hold:	No
NV Business ID:	NV20131079760	Business License Exp:	02/28/2017

Additional Information	
Central Index Key	

Registered Agent Information			
Name:	ROBERT F. BECK	Address 1:	610 COUNTRY ROAD, #101
Address 2:		City:	EUREKA
State:	NV	Zip Code:	89316
Phone:		Fax:	
Mailing Address 1:	HC62 BOX 82626	Mailing Address 2:	
Mailing City:	EUREKA	Mailing State:	NV
Mailing Zip Code:	89316		
Agent Type:	Noncommercial Registered Agent		

[View all business entities under this registered agent \(\)](#)

Officers		Include Inactive Officers	
Manager - ROBERT F BECK			
Address 1:	289 LA COSTA AVE.	Address 2:	
City:	DAYTON	State:	NV
Zip Code:	89403	Country:	USA
Status:	Active	Email:	

Actions\Amendments
Click here to view 5 actions\amendments associated with this company ()

Supported Internet Browser versions or above: Apple iOS 9, Internet Explorer 11, FireFox 45, Google Chrome 49

Disclaimer

Additional supporting remarks regarding this Proof's filing:

Exhibit No. 1. Copy of claim of vested right V-02889 with affidavit, claiming sufficient water for 100 head of cattle and 500 head of sheep. The spring appurtenant to claim V-02889 is located in proximity to this claim and is appurtenant to the same historical ranching operation currently owned and operated by the party filing this claim.

Exhibit No. 2. Copies of applications 8813, 8814 and 8815 filed on January 17, 1929, requesting sufficient water for 150 head of cattle and 6,000 head of sheep and stating that the predecessors have used the source appurtenant to applications 8813, 8814 and 8815 which are in the vicinity of the source appurtenant to this claim, for many years prior to 1905 and claimed a vested right.

Exhibit No. 3. Copies of certificates 2021, 2022 and 2022 issued under permits 8813, 8814 and 8815 respectfully, for the watering of 100 head of cattle and 4,000 head of sheep. The springs appurtenant to certificates 2021, 2022 and 2022 are located in proximity to the source identified in this claim and are appurtenant to the same historical ranching operation currently owned and operated by the party filing this claim.

Exhibit No. 4. Copy of application 8995, filed on July 20, 1929, requesting sufficient water for 150 head of cattle and 6,000 head of sheep and stating that the predecessors have used the source appurtenant to application 8995, which is in the vicinity of the source appurtenant to this claim, for many years prior to 1905 and claimed a vested right.

Exhibit No. 5. Copy of certificate 2024 issued under permit 8995 for the watering of 100 head of cattle and 4,000 head of sheep. The spring appurtenant to certificate 2024 is located in proximity to the source identified in this claim and is appurtenant to the same historical ranching operation currently owned and operated by the party filing this claim.

See AFFIDAVIT
9/22/76 L.E.P.

1886

(9) The approximate number of animals watered by the claimant during the first year...¹⁹⁷⁵,
Date
was... 100... cattle... horses... 500... sheep or... Other... The watering
was conducted during each of the following months... all year around

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

100 head of cattle and 500 sheep

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been...
All the source produces which varies from summer to winter
...cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at... NW $\frac{1}{4}$ of SE $\frac{1}{4}$ Section 28 T. 20N. R54E.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
land, it should be stated.

Remarks... This spring has been used for domestic, irrigation and stockwater for...
over 90 years... A garden was grown there, and holding areas for sheep were built...
An old stone house still stands on the spring site, dating back to the 1880's...
It has been an operating ranch since that time. The spring is cleaned out from
time to time, when necessary, by ranch foreman, in order to maintain the flow...

Remarks This land has an application for patent date of 1894 by John Hancock recorded at the division of State Land Office in Carson City, Nevada.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United Dressed Beef, Inc. are full and correct to the best of his knowledge and belief.

Donald D. Eldridge - Agent

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United Dressed Beef, Inc. Claimant

By Donald D. Eldridge

Street and No., or P.O. Box No.

Las Vegas, Nev. City, State, Zip Code No.

Subscribed and sworn to before me this 24 day of August, 1976.

Mildred K. Sanders

Notary Public in and for the County of Washoe, State of Nevada

My commission expires May 27, 1980



\$10 FILING FEE MUST ACCOMPANY PROOF



WESTERN FARM MANAGEMENT COMPANY

P.O. BOX 320 RENO, NEVADA 89501
450 MARSH AVENUE RENO, NEVADA 89501 (702) 329-8483

October 8, 1976

Mr. L. Edward Parmenter
Division of Water Resources
201 South Fall Street
Carson City, Nevada 89710

Re: Water Rights - LaBarry-Harris - United Dressed Beef Inc.
No. 02884 thru 02903, inclusive

Dear Sir:

Your letter dated September 14 asks about the year of priority of First Beneficial Use. I assumed the claimant, in article 9, was United Dressed Beef, Inc., and ~~that~~ with this in mind used the current year. If this is incorrect, I would appreciate the date being changed to conform with the rest of the information provided.

I am also enclosing an affidavit from Raymond LaBarry stating these waters have been used by the ranch for at least the last 90 years. Please file this original copy with the above list of proofs.

The Quit Claim Deed accompanying this letter should be sufficient to transfer ownership of that list of waters to United Dressed Beef, Inc. The Deed has been recorded and a certified copy is enclosed. Contact us when the transfer has been made.

If I can be of further assistants, do not hesitate to let us know.

Thank you.

Sincerely,

Western Farm Management Company

John B. Parker

jbp/ms
encl.

AMENDED
APPLICATION FOR PERMIT

ASSIGNED
Serial No. 8813

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JAN 17 1929
Returned to applicant for correction _____
Corrected application filed AUG 22 1929

The undersigned Handley Brothers
Name of applicant

of Eureka, County of Eureka

State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.) _____

1. The source of the proposed appropriation is Cottonwood Canyon Springs and Creek (No. 2 or South Branch).
Name of stream, lake, or other source
2. The amount of water applied for is one-fourth second-foot.
One-second-foot equals 40 miners' inches
3. The water to be used for Stockwatering and domestic purposes.
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
At a point in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 13, T. 20 N; R. 54 E., which bears S. 39° 37' E., 2708.31 ft. from the $\frac{1}{4}$ corner on the W. boundary of said Sec. 13.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located In the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 13, T. 20 N; R. 54 E.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.

- (g) State number and kinds of animals to be watered 150 cattle and 6000 sheep.

- (h) Use will begin about April 1 and end about Oct. 1, of each year.
Month Month

(i) Remarks Applicants and their predecessors have used water from this source, together with the range territory in the vicinity thereof, for many years prior to 1905 and claim a vested right thereby, which right is not waived by virtue of the filing of this application.

8813

DESCRIPTION OF PROPOSED WORKS

Dams and reservoirs

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- 5. Estimated cost of works \$200.00
- 6. Estimated time required to construct works Works already completed.
- 7. Remarks

For use of applicant

HANDLEY BROTHERS, Applicant.

By Harvey M. Payne

Compared M.E.-C.T.

This sheet inspected _____, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This Permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .042 or sufficient to water 6000 sheep, 150 head of cattle. cubic feet per second.

Actual construction work shall begin on or before Oct. 1, 1930

Proof of commencement of work shall be filed before Nov. 1, 1930

Work must be prosecuted with reasonable diligence and be completed on or before Oct. 1, 1931

Proof of completion of work shall be filed before Nov. 1, 1931

Application of water to beneficial use shall be made on or before

Oct. 1, 1933. Proof of the application of water to beneficial

use must be filed with State Engineer on or before Nov. 1, 1933

Map Filed AUG 22, 1929

Proof of labor filed - 10-30-30

Proof of completion of work filed - 10-9-31

Proof of beneficial use filed NOV 21 1933

Certificate No. 2021 issued 11/27/33

Recorded

County Records

WITNESS MY HAND AND SEAL this 30th day

of April 1930

State Engineer.

By Assistant State Engineer

AMENDED
APPLICATION FOR PERMIT

ASSIGNED
Serial No. 8814

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JAN 17 1929
Returned to applicant for correction _____
Corrected application filed AUG 22 1929

The undersigned Handley Brothers
of Eureka County of Eureka
State of Nevada, hereby make application for

permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is Saw Mill Spring and Creek.
Name of stream, lake, or other source
2. The amount of water applied for is one-fourth second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for Stockwatering and domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
At a point in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 13, T. 20 N; R. 54 E., which bears N. 82° 12' 42" E., 4446.90 feet from the $\frac{1}{4}$ corner on the West boundary of said Sec. 13.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
- (c) Use will begin about _____ and end about _____ of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 13 T. 20 N; R. 54 E.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered 150 cattle and 6000 sheep.
- (h) Use will begin about Apr. 1 and end about Oct. 1 of each year.
Month Month
- (i) Remarks Applicants and their predecessors have used water from this source, together with the range territory in the vicinity thereof, for many years prior to 1905 and claim a vested right thereby which right is not waived by virtue of the filing of this application.

DESCRIPTION OF PROPOSED WORKS

8814

Reservoirs and troughs

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- 5. Estimated cost of works \$400.00
- 6. Estimated time required to construct/works Additional one year.
- 7. Remarks

For use of applicant

HANDLEY BROTHERS, Applicant.

By Harvey M. Payne

Compared ME-CT

This sheet inspected _____, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This Permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .042 or sufficient to water 6000 sheep, 150 head of cattle. cubic feet per second.

Actual construction work shall begin on or before Oct. 1, 1930

Proof of commencement of work shall be filed before Nov. 1, 1930

Work must be prosecuted with reasonable diligence and be completed on or before Oct. 1, 1931

Proof of completion of work shall be filed before Nov. 1, 1931

Application of water to beneficial use shall be made on or before

Oct. 1, 1933. Proof of the application of water to beneficial

use must be filed with State Engineer on or before Nov. 1, 1933

Map Filed Aug 22 1929

Proof of labor filed May 2 1930

Proof of completion of work filed May 2 1930

Proof of beneficial use filed NOV 21 1933

Certificate No. 2022 Issued Nov 27 1925

Recorded Bl. Page

County Records

WITNESS MY HAND AND SEAL this 30th day

of April 1930

State Engineer.

BY ASSISTANT STATE ENGINEER

AMENDED
APPLICATION FOR PERMIT

ASSIGNED
Serial No. 8815

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JAN 17 1929
Returned to applicant for correction
Corrected application filed AUG 22 1929

The undersigned Handley Brothers
of Eureka, County of Eureka
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

- The source of the proposed appropriation is Cottonwood Springs and Creek (No. 1 or main branch).
- The amount of water applied for is one-fourth second-feet.
- The water to be used for stockwatering and domestic purposes.
- The water is to be diverted from its source at the following point:
At a point in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 13, T. 20 N; R. 54 E., which bears S. 46 $^{\circ}$ 27' E., 5298.32 feet from the $\frac{1}{4}$ corner of the West boundary of said Sec. 13.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- Number of acres to be irrigated is _____
- Description of land to be irrigated _____
- Use will begin about _____ and end about _____ of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- Power to be developed is _____ horsepower.
- Works to be located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 13, T. 20 N; R. 54 E.
- Point of return of water to stream _____
- State number and kinds of animals to be watered 150 cattle and 6000 sheep.
- Use will begin about Apr. 1 and end about Oct. 1 of each year.

(4) Remarks Applicants and their predecessors have used water from this source, together with the range territory in the vicinity thereof, for many years prior to 1905 and claim a vested right thereby, which right is not waived by virtue of the filing of this application.

DESCRIPTION OF PROPOSED WORKS

Pipe line and troughs

State manner in which water is to be diverted, whether by dams or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- 5. Estimated cost of works \$150.00
- 6. Estimated time required to construct works additional One year.
- 7. Remarks

For use of applicant

HANDLEY BROTHERS, Applicant.

By Harvey M. Payne

Compared ME-CT

This sheet inspected _____, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This Permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .042 or sufficient to water 6000 sheep, 150 head of cattle. cubic feet per second.

Actual construction work shall begin on or before Oct. 1, 1930

Proof of commencement of work shall be filed before Nov. 1, 1930

Work must be prosecuted with reasonable diligence and be completed on or before Oct. 1, 1931

Proof of completion of work shall be filed before Nov. 1, 1931

Application of water to beneficial use shall be made on or before

Oct. 1, 1933. Proof of the application of water to beneficial

use must be filed with State Engineer on or before Nov. 1, 1933

Map Filed Aug 28, 1929

Proof of labor filed - 10-30-30

Proof of completion of work filed 9-9-31

Proof of beneficial use filed NOV 21 1933

WITNESS MY HAND AND SEAL this 30th day

of April 1930

Certificate No. 7007 Dated Nov 21 1933

Recorded _____

County Records

State Engineer. [Signature]

By [Signature]

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, H. M. PAYNE FOR HANDLEY BROTHERS has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Cottonwood Canyon Springs and Creek (South Branch) through Dam and reservoir for Stockwatering and domestic

purpose: The point of diversion of water from the source is as follows: S. 39° 37' E., 2708.31 ft. from the 1/4 Cor. on the W. hdy. Sec. 13, T. 20 N., R. 54 E., M.D. SW 1/4 Sec. 13, T. 20 N., R. 54 E., M.D. B. & M. situated in Eureka County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Handley Brothers
Post-office address Eureka, Eureka County, Nevada
Amount of appropriation 0.929 cubic foot per second or sufficient to water 4000 sheep and 100 cattle.
Period of use, from April 1st to Nov. 1st of each year
Date of priority of appropriation January 17th, 1929.

Description of works of diversion and use: Dam of earth and rock 4 to 5 feet high, 12 feet wide and 20 feet long, making reservoir 20 feet in diameter. Place of use is in the SW 1/4 Sec. 13, T. 20 N., R. 54 E., M.D. B. & M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

In Testimony Whereof, I, GEO. W. MALONE, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of November, D. 1933.

[Signature]
State Engineer.

Recorded 12/1/33 B. 83
Eureka County Records

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

Whereas H. M. PAINE FOR HANDLEY BROTHERS has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from about 10 feet diameter in rock in to
Saw Mill Spring and Creek
through pipeline and troughs for Stockwatering and domestic

purpose. The point of diversion of water from the source is as follows: N. 62 1/2 Sec. 13, E. 44 1/2, 20
ft. from the 1/4 Cor. on the W. bdy, Sec. 13, T. 20 N., R. 54 E., M.D.B. & M.
or in the SE 1/4 Sec. 13, T. 20 N., R. 54 E., M.D.B. & M.
situated in Eureka County, State of Nevada;

Now Know Ye, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913

has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Handley Bros.

Post-office address Eureka, Eureka County, Nevada

Amount of appropriation 0.028 cubic foot per second or sufficient to
water 4000 sheep and 100 cattle.

Period of use, from April 1st to Nov. 1st of each year

Date of priority of appropriation January 17th, 1929

Description of works of diversion and use:

About 10 ft. of 2 inch pipe conveys water from the spring to
two galvanized iron troughs each 2 ft. wide, 1 foot deep and 16 ft.
long. Place of use is in the SE 1/4 Sec. 13, T. 20 N., R. 54 E.,
M.D.B. & M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

In Testimony Whereof, I, GEO. W. MALONE, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

27th day of November, A. D. 1933

[Signature]
State Engineer.

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[Handwritten notes and stamps]

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, H. M. PAYNE FOR HANDLEY BROTHERS has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Cottonwood Springs and Creek (Main Branch) through pipeline and troughs for Stockwatering and domestic purposes. The point of diversion of water from the source is as follows: S. 61° 27' E., 8228.32 ft. from 1/4 Cor. on W. 1/4 Sec. 13, T. 20 N., R. 54 E., M.D.B. & M. or in the SW 1/4 Sec. 13, T. 20 N., R. 54 E., M.D.B. & M. situated in Eureka County, State of Nevada;

Now Know Ye, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is apportioned, as follows:

Name of appropriator: Handley Brothers

Post-office address: Eureka, Eureka County, Nevada

Amount of appropriation: 0.028 cubic foot per second or sufficient to water 4000 sheep and 100 cattle.

Period of use, from April 1st to Nov. 1st of each year

Date of priority of appropriation: January 17th, 1929

Description of WORKS OF DIVERSION AND USE:
A reservoir about 10 ft. in diameter and 2 ft. deep has been constructed at the spring and 16 ft. of 1 1/2 inch pipe conveys water from said reservoir to about 20 ft. of semi-circular galvanized iron troughs about 2 ft. wide and 1 foot deep. Place of use is in the SW 1/4 Sec. 13, T. 20 N., R. 54 E., M.D.B. & M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

In Testimony Whereof, I, GEO. W. MALONE, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

27th day of November, A. D. 1933

[Handwritten signature of Geo. W. Malone]
State Engineer.

12/1/33 B. 55
Eureka County Nevada

[Handwritten notes and signatures]

AMENDED
APPLICATION FOR PERMIT

ASSIGNED
Serial No. 8995

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUL 20 1929
Returned to applicant for correction SEP 23 1929
Corrected application filed AUG 22 1929

The undersigned Handley Brothers
of Eureka, County of Eureka
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Dipping Corral Spring
Name of stream, lake, or other source
2. The amount of water applied for is one-fourth second-feet.
One-second-foot equals 40 minims' inches
3. The water to be used for stockwatering and domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
NW 1/4 NE 1/4 of Sec. 14, T. 20 N; R. 54 E., at a point which bears N.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
46° 24' 34" West, 3247.56 feet from the 1/4 corner on the E. boundary
of said Sec. 14.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated: _____
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located NW 1/4 NE 1/4 Sec. 14, T. 20 N; R. 54 E.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered 6000 sheep and 150
cattle
- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month
- (i) Remarks Applicants and their predecessors have used water from
this spring for many years prior to 1905, and ranged stock in the vicini-
ty thereof, and claim a vested right thereby, which right is not
waived by virtue of the filing of this application.

8995

DESCRIPTION OF PROPOSED WORKS

Spring has been cleaned out and water stored in a reservoir. It is piped from the reservoir to the dipping tanks and used when needed for that purpose, as well as stockwatering.

- 5. Estimated cost of works \$200.00
6. Estimated time required to construct works Already completed.
7. Remarks

For use of applicant

HANDLEY BROTHERS, Applicant.

By Harvey M. Payne

Compared M.F.C.T.

This sheet inspected Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This Permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .042 cubic feet per second.

Actual construction work shall begin on or before Oct. 1, 1930

Proof of commencement of work shall be filed before Nov. 1, 1930

Work must be prosecuted with reasonable diligence and be completed on or before Oct. 1, 1931

Proof of completion of work shall be filed before Nov. 1, 1931

Application of water to beneficial use shall be made on or before Oct. 1, 1933

Proof of the application of water to beneficial use must be filed with State Engineer on or before Nov. 1, 1933

Map Filed Aug 22, 1929

Proof of labor filed May 2, 1930

Proof of completion of work filed May 2, 1930

Proof of beneficial use filed NOV 27 1933

Certificate No. 407A Dated Nov 27 1933

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WITNESS MY HAND AND SEAL this 30th day

of April 1930

J. Sean Malone State Engineer

By [Signature]

Compared

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

Whereas H. M. PAXNE FOR HANDLEY BROTHERS has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Dipping Corral Spring through Reservoir and pipes for Stockwatering and domestic

The point of diversion of water from the source is as follows: N. 46° 25' W., 3247.55 ft. from 1 Cor. on E. 1/4 Sec. 14, T. 30 N., R. 54 E., M.D.B.&M., 64 in. the NW 1/4 Sec. 14, T. 30 N., R. 54 E., M.D.B.&M. situated in Eureka County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of Section 72, Chapter 149, Statutes of 1913

has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is apportioned, as follows:

Name of appropriator: Handley Brothers
Post-office address: Eureka, Eureka County, Nevada.
Amount of appropriation: 0.028 cubic foot per second, or sufficient to water 4000 sheep and 100 cattle.
Period of use, from: January 1st to: December 31st of each year
Date of priority of appropriation: July 20th, 1928.

Description of works of diversion and use:
Small dam at the spring creates a pool about 8 ft. in diam, from which water is conveyed through 6 ft. of 1 inch pipe to the natural channel, leading from said spring where it runs about 50 ft. and is then reserved in a reservoir about 60 x 100 ft. and 4 ft. deep. Water is also piped from this reservoir through 120 ft. of 2 inch pipe to dipping vats and corrals. Place of use in the NW 1/4 Sec. 14, T. 30 N., R. 54 E., M.D.B.&M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

In Testimony Whereof, I, GEO. W. MALONE, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this 27th day of November, 1933

[Handwritten signature]
12/1/33 B
Eureka

[Handwritten signature]
State Engineer