

AMENDED
STATE OF NEVADA

Application No. 010212

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES**

(1) Name of claimant 26 Ranch, Inc.
1546 Cole Blvd., Suite 270 of Lakewood
Street Address or PO Box City or Town
Colorado 80401-3406
State and ZIP Code

(2) Source of water Skeleton Springs
Name of natural water source

(3) The water is diverted by:
Perforated pipe section laid in natural channel of flow below spring, carrying water down grade for approximately 400 feet to two circular steel tanks, 2 ft. in height, 16 feet in diameter.

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s):
within the NE¼NW¼ Section 30, T.37N., R.46E., M.D.M., from which the NE corner of Section 29, in said township, bears N.81°57'E., 8,195 ft. distant; then flowing down the natural channel to a point within the SE¼NW¼ Section 34, in said township, from which the NE corner of Section 29, in said township, bears N.41°24'W., 10,480 ft.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in two circular metal watering tanks, and in natural channel downstream.
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun unknown
and completed _____
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:
U.S. lands and fee land, now owned by claimant, who is also authorized range user on adjoining BLM lands. Place of use extends along natural channel above described.

Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was not recorded in the office of the County Recorder of
Elko County, at Page _____ of Book _____ of _____

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1896
was 150 cattle _____ horses _____ sheep or wildlife (describe) _____
Date

The watering was conducted during each of the following months:
January 1 through December 31.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
150 cattle, except in years of drought or adverse economic circumstances.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been
0.01 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:
within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 30, T.37N., R.46E., M.D.M.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

Please also refer to "Exhibit A", (predecessors of claimant & chain of title), filed with claim #06227, as if appended hereto. The place of use of water from this source is composed of public land and private land of claimant, and lies within an allotment of the B.L.M., on which the claimant is authorized range permittee. Season of use and numbers of livestock is set by regulation of the B.L.M., and variation is experienced from year to year. Therefore, period of use claimed herein encompasses this variation.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by
26 Ranch, Inc. are full and correct to the best of his/her knowledge and belief.
Deponent is acting as agent under authority and direction of the claimant.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

26 Ranch, Inc.
Name of Claimant

Telephone No. (775) 635-2525

By William A. Nisbet

William A. Nisbet, agent

421 Court Street

Elko, Nevada 89801-3527

Telephone No. (775) 738-2121

STATE ENGINEERS OFFICE
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Subscribed and sworn to before me this 24th day of May, 20 12

Coralee Griswold

Notary Public in and for the County of Elko

My commission expires May 29, 2014