

09319

Serial No. \_\_\_\_\_

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Stuart L. Brown, D.B.A. Double Horsehoe Ranch, L.L.C.  
106 E. Adams St., Ste 212 of Carson City  
Street and No. or P.O. Box No. City or town  
NEVADA 89706  
State and Zip Code No.

(2) Source of water NATURAL CHANNELS  
Name of natural water source.

(3) The water is diverted by "Bluff Pocket Reservoir"  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) N.E. of N.W. Section 17, T.42 N., R.23 E., M.D.B.M.  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.  
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

7,874.76' S. 61° 53' 33" W. To S.W. Corner Section 18, T.42 N., R.23 E., M.D.B.M.

(5) The water is impounded in Reservoir  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun Before 1950  
Date  
 and completed Same Date  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Nut Mountain Grazing Permit.  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of Washoe County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

WA  
2-25



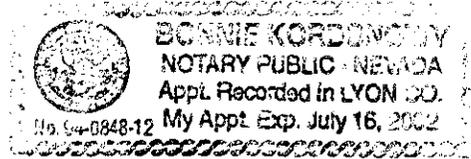
Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....  
are full and correct to the best of his knowledge and belief.

.....  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
.....

Stuart L. Brown, DBA  
Claimant  
Telephone No. (775) 885-8964

Double Horse Shoe Ranch, L.L.C.  
By Stuart L. Brown  
106 E. Adams St., Ste 212  
Street and No., or P.O. Box No.  
CARSON City, NV. 89706  
City, State, Zip Code No.  
Telephone No. (775) 885-8964



Subscribed and sworn to before me this 26<sup>th</sup> day of July, ~~18~~ 2001  
Bonnie Kordonowy  
Notary Public in and for the County of Lyon  
My commission expires July 16, 2002

**\$50 FILING FEE MUST ACCOMPANY PROOF**