

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Stuart L. Brown ^{DBA} Double Horseshoe Ranch L.L.C.
106 East Adams St., Ste 212 of Carson City
Nevada 89706
Street and No. or P.O. Box No. City or town State and Zip Code No.

(2) Source of water Groundwater, "Massacre Creek Corral's Well"
Name of natural water source.

(3) The water is diverted by Well
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE of SE, Sec. 34, T43N, R21E,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
M.D.B.M.
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

11,132.88' S. 83° 45' 27" E to NW Cor. of Sec. 6,
T42N, R22E, M.D.B.M.

(5) The water is impounded in 2-2,500 gal troughs, 10,000 and 6,000 gal tanks
Troughs, tanks, ponds, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun before 1950
Date
and completed by 1950
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Grazing permit (Nut Mountain)
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of Washoe County, at Page _____ of Book _____ of _____
NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

Remarks.....
.....
.....
.....
.....
.....
.....
.....
.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....
are full and correct to the best of his knowledge and belief.

.....
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
.....

Stuart L. Brown, D.B.A
Claimant

Telephone No. (775) 885-8964

Double Horse Shoe Ranch, L.L.C.

By Stuart L. Brown

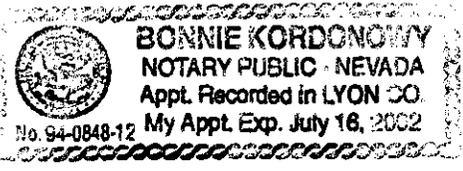
106 E. ADAMS ST., Ste 212

Street and No., or P.O. Box No.

CARSON City, Nev. 89906

City, State, Zip Code No.

Telephone No. (775) 885-8964



Subscribed and sworn to before me this 26th day of July, 2001

Bonnie Kordonowicz

Notary Public in and for the County of Lyons

My commission expires July 16, 2002

\$50 FILING FEE MUST ACCOMPANY PROOF