

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES**

(1) Name of claimant Bright - Holland Corporation, a Nevada Corporation

2500 Spinnaker Drive of Reno
Street and No. or P.O. Box No. City or town

Nevada 89509
State and Zip Code No.

(2) Source of water Current Spring
Name of natural water source.

(3) The water is diverted by Natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE 1/4 SW 1/4 Section 5, T.34N., R.21E.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

M.D.R. & M.
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in Natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun Prior to 1885
Date
and completed 1885
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Patented land owned by the Bright - Holland Corporation
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

21
WA

(9) The approximate number of animals watered by the claimant during the first year Prior to 1885
Date
was 1000 cattle horses 2000 sheep or wildlife (describe)
Other

The watering was conducted during each of the following months April 1 through December 15,
each year

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Numbers varied over the years. Wildlife also utilize this spring.
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been
0.043 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at SE 1/4 SW 1/4, Section 5, T.34N., R.21E., M.D.B. & M.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
land, it should be stated.

Remarks Current Spring is located on land patented by Martin E. Ward in 1885 under
State Land Patent #2350. Since that time the waters of Current Spring have been
continuously used by all successors in interest including Gerlach and Waltz,
Holland Livestock Ranch and Bright - Holland Corporation. This is the same spring
listed under proof R-05424 filed on October 3, 1991 by the BLM. Said proof claims
a priority of 1926 and incorrectly states that both the point of diversion and
place of use are located on lands owned by the BLM. The SE 1/4 SW 1/4, Section 5,
T.34N., R.21E., M.D.B. & M., is designated as Washoe County APN 71-200-07,
currently owned by the Bright - Holland Corporation. By filing this proof, claimant

Remarks hereby petitions the State Engineer to reject proof R-05424 and all other such filings by the BLM on privately owned lands held by the Bright - Holland Corporation.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Bright - Holland Corporation; a Nevada Corporation are full and correct to the best of his knowledge and belief.

Deponent is an employee of Thiel Engineering Consultants (TEC). TEC has been hired by the Bright - Holland Corporation to prepare this proof.

Bright - Holland Corporation Claimant

Telephone No. (.775.) 825-1888

By Gregory M. Bilyen - Agent P.O. Box 70458 Street and No., or P.O. Box No. Reno, Nevada 89570-0458 City, State, Zip Code No. Telephone No. (.775) 352-7800



Subscribed and sworn to before me this 24TH day of FEBRUARY, 2000

Notary Public in and for the County of WASHOE

My commission expires OCTOBER 1, 2003

\$50 FILING FEE MUST ACCOMPANY PROOF