

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING  
OR WILDLIFE PURPOSES**

(1) Name of claimant Oro Nevada Mining Company, Inc.  
6490 South McCarran Blvd.  
Bldg D-2, Suite 41 of Reno  
Street and No. or P.O. Box No. City or town  
Nevada 89509  
State and Zip Code No.

(2) Source of water Butcher Spring No. 2  
Name of natural water source.

(3) The water is diverted by spring area  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SW $\frac{1}{4}$ SW $\frac{1}{4}$  Section 32, T.28 N., R.48 E.,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.  
MDM or at a point from which the NE corner of said Section 32  
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.  
bears North 42°45' East, 6455 feet.

(5) The water is impounded in trough/pond  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1871  
Date  
and completed prior to 1871  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use  
are located is Fee ownership  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of  
County, at Page of Book of

NOTE--Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year....., Date  
was.....cattle.....horses.....sheep or wildlife (describe).....  
Other  
The watering was conducted during each of the following months.....  
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(10) The approximate number of animals watered by the claimant in subsequent years was as follows:  
up to 4400 cattle (Dan Filippini)  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
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(11) The amount of water which has been necessary to be diverted for this purpose has been  
.....cubic feet per second.  
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at SW $\frac{1}{4}$ SW $\frac{1}{4}$  Section 32, T.28 N., R.48 E., MDM  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
land, it should be stated.  
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Remarks As indicated in the interview on file at the Division of  
Water Resources to support Proof 04462, the home ranch for the  
Dean Ranch, located in Crescent Valley, Nevada is shown on the USGS  
topo maps prior to 1871.  
Claimant is the current grazing permittee for the South Buckhorn  
Allotment.  
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Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Oro Nevada Mining Company, Inc. are full and correct to the best of his knowledge and belief.

Agent  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Oro Nevada Mining Company  
Claimant  
Telephone No. (702.) 825-7499

By Bruce R. Scott  
Bruce R. Scott, Resource Concepts, Inc.  
340 North Minnesota Street  
Street and No., or P.O. Box No.  
Carson City, Nevada 89703  
City, State, Zip Code No.  
Telephone No. (702.) 883-1600

Subscribed and sworn to before me this 10<sup>th</sup> day of Feb, 1998  
Carol V. Walton

Notary Public in and for the County of Carson City  
My commission expires November 6, 1998

**\$50 FILING FEE MUST ACCOMPANY PROOF**

